

Approved, February 11, 2020
Municipal Building
Park Ridge, NJ
September 24, 2019 - 8:15 P.M.

A Regular Meeting of the Mayor and Council of the Borough of Park Ridge was called to order at the above time, place and date.

Robert Ludwig, Park Ridge Volunteer Fire Department member led those attending in the Pledge of Allegiance to the Flag.

ROLL CALL:

Present: Councilmember Metzdorf, Councilmember Epstein, Councilmember Ferguson, Councilmember Mintz, Councilmember Farinaro, Council President Capilli, Mayor Misciagna

Also Present: Carmine Alampi, Esq.
Julie Falkenstern, Borough Administrator
Magdalena Giandomenico, Borough Clerk

Mayor Misciagna Reads Compliance Statement, as required by Open Public Meeting Act, P.L. 1975, Chapter 231.

SUSPEND THE REGULAR ORDER OF BUSINESS

Mayor Misciagna calls for a motion to suspend the regular order of business as follows:

APPOINTMENTS:

- *Administer Oath of Office to Sergeant James Babcock – Appointment to Police Lieutenant
- *Administer Oath of Office to Park Ridge Volunteer Fire Dept. Cadet Vahak Hanessian

PROCLAMATIONS:

- *Present the William D. Diedrich Memorial Award to Robert A. Ludwig
- *Recognition of Robert A. Ludwig and James R. Babcock – 50 years of service to Volunteer Fire Dept.
- *Recognize Taylor Whang for Heroic Actions
- *Recognition to PRAA Spring Kinderkamack Softball League & Summer Travel Bergen County Girls Softball League AND the PRAA Allendale Summer Sizzle 3rd/4th Grade Girls Softball League Tournament Champions

A motion was made by Councilmember Mintz and seconded by Councilmember Metzdorf to confirm.

AYES: Councilmember Metzdorf, Councilmember Epstein, Councilmember Ferguson, Councilmember Mintz, Councilmember Farinaro, Council President Capilli

Mayor Misciagna calls Councilman Ferguson and Council President Capilli to come up to the Podium to present the PRAA Awards.

Mayor Misciagna: Glad to see everybody. This is a great night. All my favorite people are here. I am very excited to have this opportunity to present these awards. There are two things we always try to do here in town and that is we try to honor service and excellence. Those are two great things... you don't always get either one of them. So, whenever we see some excellence we try to acknowledge it. We are going to start off with our youngest residents here. They are the 3rd/4th Grade Girls Softball League and were the tournament champions. I will read each by name and would like to recognize each of these young ladies with a certificate:

**CERTIFICATES OF RECOGNITION
PRAA ALLENDALE SUMMER SIZZLE
3rd/4th GRADE GIRLS SOFTBALL LEAGUE
TOURNAMENT CHAMPIONS**

**COACHES: CHARLES DELLA VOLPE,
CHRIS VASTI & SHANNON CAROLAN**

GIANA CAPILLI	AURELIA CAROLAN
OLIVIA COOK	DANIELLE DELLA VOLPE
MIA FERGUSON	KAYLA IULA
GRACE McLOUGHLIN	TORI PEIRANO
MAGGIE RAUSCHENBERGER	LILY ROBINSON
ELLA SCHROEDER	ADDISON VASTI
SERENA WAGNER	

Mayor Misciagna: We have another team to recognize and they are the PRAA Spring Kinderkamack Softball League and the Summer Travel Bergen County Girls Softball League. These girls took 1st place in their league:

**CERTIFICATES OF RECOGNITION
PRAA SPRING KINDERKAMACK SOFTBALL LEAGUE
AND THE SUMMER TRAVEL BERGEN COUNTY
GIRLS SOFTBALL LEAGUE**

**HEAD COACH: KEN HELMAN
ASSISTANT COACH: JASON ROTH
ASSISTANT COACH: SAL PULVIRENTI
ASSISTANT COACH: ROB STEWART**

SOPHIA CICCARELLI ALEXIS HELMAN PAIGE McCONVILLE GIANNA PULVIRENTI SARAH SANTIAGO ERIKA STEWART	AMANDA CICERO ANGELINA KUITERS ABIGAIL McMANUS LINDSEY ROTH ALLISON SCHWARTZ
--	---

Mayor Misciagna asks Councilmember Mintz to join him at the Podium and calls up the Pool Committee and Taylor Whang up to the Podium for a Special Recognition.

Mayor Misciagna: We have the men in blue here - we have our bravest here, and we also have lifeguards that work at our pool. They are all the people that we hope we don't need, but very grateful they are there when we need them. Tonight, we are going to recognize a young lady who saved a life this year. I would like to read the Proclamation through:

**PROCLAMATION
HONORING TAYLOR WHANG**

WHEREAS, Park Ridge resident **TAYLOR WHANG**, a junior at IHA, saved the life of a young man while working as a lifeguard at the Park Ridge Municipal Pool; and

WHEREAS, **TAYLOR WHANG** has worked as a lifeguard for the past 2 years; and

WHEREAS, this past July, **TAYLOR** was working her summer job as a lifeguard at the Park Ridge Municipal Pool, when she saw a young man drowning; and

WHEREAS, TAYLOR WHANG immediately and effectively retrieved the drowning young man from the water and brought him to safety; and

WHEREAS, because of **TAYLOR'S** steadfast efforts, attentiveness and quick response, along with the Pool Staff and the Tri-Boro Volunteer Ambulance Corps, the young man was rescued and treated for his injuries;

WHEREAS, it is wholly fitting and proper that **TAYLOR WHANG'S** valor, where she demonstrated an exemplary concern for the life of another, be acknowledged by the Borough of Park Ridge;

WHEREAS, the Mayor and Council of the Borough of Park Ridge, and all residents of the Borough, appreciate the heroic actions and wish to recognize and honor **TAYLOR WHANG;**

NOW, THEREFORE, BE IT RESOLVED on behalf of the grateful citizens of Park Ridge and the Governing Body, that I, Keith Misciagna, Mayor of the Borough of Park Ridge hereby extend our sincere congratulations and appreciation to **TAYLOR WHANG** for saving the life of the young man and for being a shining member of our community.

Speaker - Andrew Lewis: Good evening. I happened to be on duty as the Manager that evening, when a frantic call came from across the pool from one of the other lifeguards. When I looked up, she had saved the young man from the diving-well area - so he was going under for sure. She truly saved the life and I am so grateful and so very proud of her at the same time. I couldn't be any more proud of her....**Taylor Whang.**

Audience applauds Taylor Whang loudly for her heroic actions.

Mayor Misciagna calls up James Babcock, Chief Madden and the Police Brass to the Podium:

Mayor Misciagna: This is a great night! Jim is our Sergeant and we will be making him a Lieutenant. He has been a great example for a lot of the new policemen we've had. He is what I like to think of as a "cops cop". He is extremely polite, very professional, but he doesn't take anything from anybody either. So he has a backbone where you can only push him so far, and I respect that. He does his job really well and I know our Chief thinks the world of him. So, we are very happy to be able to promote him tonight.

Mayor Misciagna delivers background and accomplishments for Sergeant Babcock and asks Chief Madden to the Podium to say a few words.

Chief Joseph Madden: Good evening everyone. I would first like to thank Mayor Keith Misciagna, Council President and Police Commissioner Matt Capilli, and the entire Council for their continuing support. They help make nights like this possible. I appreciate that they support my vision for the future of the department, and making a second Lieutenant is part of that vision. Now on to our new Lieutenant. First of all, congratulations on a well-deserved promotion! Sergeant Babcock has been with our department since 2002 after coming to us from the Lodi police, where he was employed for a short time. Since then, he has held a variety of assignments and positions in our department. He has always excelled in whatever assignments he was given. He was an exceptional Patrol Officer, a dedicated Detective and an outstanding Patrol Sergeant who consistently improved the people assigned to him. Throughout his career, he has also received above average evaluations. As the Mayor had mentioned, he has also been our Field Training Officer for several years who we count on to educate our new officers, on how to do the job right. He has always been very proud to wear our uniform and he is usually researching ways to improve our department. A great example of this is he was in charge of our Community Policing Unit and was iatrical in implementing our first Junior Police Academy. It has grown each year and now is one of the pinnacles of our Community Policing Program. He is also a talented, knowledgeable leader who is not afraid to manage and control difficult situations. He recently supervised an incident involving a barricaded suspect with a large amount of weapons at its disposal. It ended with a peaceful surrender and no injuries. Another example of his excellent leadership and management skills. He is constantly working on improving himself and those around him. I am confident we made a good decision with Lieutenant Babcock to help lead our department, now and in the future. In closing, I want to thank all of you for being here to help celebrate this important occasion with us. To Lieutenant Babcock, success in your new role, good luck and godspeed! Before I leave the microphone, I also want to congratulate two longtime friends; Jim Babcock, Sr. and Bob Ludwig on 50 years of service – outstanding individuals, it is a remarkable achievement for two class acts that I have had the privilege of knowing for the last 30 years. Congratulations, good luck and godspeed!

Mayor Misciagna invites Sergeant Babcock and his family along with Police Commissioner Matt Capilli up to the Podium for the swearing in as Police Lieutenant:

OATH OF OFFICE

**PARK RIDGE POLICE DEPARTMENT LIEUTENANT
JAMES BABCOCK**

Newly elected Police Sergeant James Babcock: I would like to say thank you to all the friends and family that came out tonight. It is totally overwhelming and awesome to see everyone out here. To my co-workers, you guys are all awesome and showing your support out here – it's great. To my family – to my kids; Brendan, Brady and Madeline, thank you! You guys mean the world to me! So, thanks a lot. To Matt Capilli, Commissioner, Mayor, and to the rest of the Council, thank you. I truly appreciate it and your support for the Police Department – it's great, thank you! Our job is very difficult. We have crazy hours, our dedication to the job is overwhelming – we put ourselves in danger all the time, even in a small town like Park Ridge. But the ones that deserve the credit the most, I think, are the spouses of the Police Officers and I just want to call my wife up and to say, thank you! Again, I just really want to thank you all for coming out. I truly love what I do and it is a pleasure being here. Thank you!

Mayor Misciagna invites Fire Commissioner Tom Farinaro, along with Volunteer Fire Department Chief Thomas Derienzo Jr. up to the Podium and asks Vahak Hanessian to join them for his swearing in as a new Cadet to the Fire Reserve Program:

OATH OF OFFICE

PARK RIDGE VOLUNTEER FIRE DEPARTMENT FIRE RESERVE PROGRAM CADET FIREFIGHTER VAHAK HANESSIAN

Mayor Misciagna: This is the whole process. You have these young men and woman who are serving our community at an early age and you wonder what happens. What happens is, is that they get so connected to our community, like the next two gentlemen, that they become the fabric of the community. They are involved with everything and that's the truth. These guys, they bleed Park Ridge, maroon. One of the two gentlemen I am going to speak about – his son was just here. I am going to honor them both because I am amazed, equally, by both of their service. As a public servant who tries to give back to their community, it can wear you out. When you look at somebody who has put in fifty (50) years of volunteer public service, "I am in awe of it", "I really am"! I truly respect it and I really admire it! They set an example for all of us – especially these young people that are coming in.

This year, **James Babcock and Bob Ludwig celebrate their 50th year as a member of the Park Ridge Volunteer Fire Department.** They both joined the department back in 1969. They steadfastly and diligently served the citizens of the Borough of Park Ridge in various positions including Volunteer Fireman, Chief of the Park Ridge Volunteer Fire Department as well as both serving as Borough Employees, who have selflessly donated their time in numerous volunteer activities.

And, that's an understatement! They provided 5 decades of distinguished service, during which they have provided a model of dedication that will serve to inspire and encourage all future firefighters. Thank you for your keenness to our Park Ridge community and steadfast commitment to preserving and protecting the lives and properties. On behalf of the grateful citizens of Park Ridge and the Governing Body, I, Keith Misciagna, Mayor of the Borough of Park Ridge, hereby extend our thanks and appreciation and best wishes for your continued good health and happiness.

Mayor Misciagna calls James Babcock and Robert Ludwig up to the Podium to present each of them with a Proclamation honoring their 50 years of dedication and service.

PROCLAMATION HONORING ROBERT A. LUDWIG

WHEREAS, in 2019, **ROBERT A. LUDWIG** celebrates his 50th year as a member of the Park Ridge Volunteer Fire Department; and

WHEREAS, **ROBERT A. LUDWIG** has been a longtime resident of the Borough of Park Ridge; and

WHEREAS, **ROBERT A. LUDWIG** has been a member of the Park Ridge Volunteer Fire Department since 1969; and

WHEREAS, during his 50 years of service he was an officer for over 14 years, 6 years of which he served as the Chief of the Park Ridge Volunteer Fire Department and currently serving as President of the Park Ridge Firemen's Welfare Association;

WHEREAS, **ROBERT A. LUDWIG** was appointed to the Board of Public Works in 1986 where during his 31 years of service he was nominated and served twice as President;

WHEREAS, **ROBERT A. LUDWIG** was a member of the Park Ridge Fire Prevention Bureau for over 30 years where he was responsible for inspecting all commercial and residential buildings in the borough for safety;

WHEREAS, **ROBERT A. LUDWIG** has steadfastly and diligently served the citizens of the Borough of Park Ridge in various positions including Volunteer Fireman, Chief of the Park Ridge Volunteer Fire Department, Fire Inspector with the Fire Prevention Bureau, Fire Sub-Code Inspector, Zoning Officer and Housing Inspector; and has unselfishly donated his time in numerous volunteer activities; and

WHEREAS, the Mayor and Council of the Borough of Park Ridge, and all residents of the Borough, appreciate the dedicated and continuous service provided as a first responder to the Borough and wish to recognize and honor ROBERT A. LUDWIG.

NOW, THEREFORE, BE IT RESOLVED on behalf of the grateful citizens of Park Ridge and the Governing Body, that I, Keith Misciagna, Mayor of the Borough of Park Ridge hereby extend our thanks and appreciation and best wishes for his continued good health and happiness.

PROCLAMATION HONORING JAMES R. BABCOCK

WHEREAS, in 2019, JAMES R. BABCOCK celebrates his 50th year as a member of the Park Ridge Volunteer Fire Department; and

WHEREAS, JAMES R. BABCOCK is a longtime resident of the Borough of Park Ridge; and

WHEREAS, JAMES R. BABCOCK has been a member of the Park Ridge Volunteer Fire Department since 1969; and

WHEREAS, during his 50 years of service he was an officer for over 14 years, 2 years of which he served as the Chief of the Park Ridge Volunteer Fire Department;

WHEREAS, JAMES R. BABCOCK was one of the original charter members when the Park Ridge Emergency Management, during which time he also served as the Deputy Coordinator for five years;

WHEREAS, he served as a part-time Tri-Boro radio dispatcher and a special officer with Park Ridge Police Department, as well as past Secretary to the Tri-Boro Fire Association;

WHEREAS, JAMES R. BABCOCK retired from the Borough of Park Ridge in March of 2016 after working 38 years for the Road Department, Sewer Department and Water Department;

WHEREAS, JAMES R. BABCOCK has steadfastly and diligently served the citizens of the Borough of Park Ridge in various positions including Volunteer Fireman, Chief of the Park Ridge Volunteer Fire Department, Tri-Boro Radio Dispatcher, Borough Employee and has selflessly donated his time in numerous volunteer activities; and

WHEREAS, the Mayor and Council of the Borough of Park Ridge, and all residents of the Borough, appreciate the dedicated and continuous service provided as a first responder to the Borough and wish to recognize and honor JAMES R. BABCOCK.

NOW, THEREFORE, BE IT RESOLVED on behalf of the grateful citizens of Park Ridge and the Governing Body, that I, Keith Misciagna, Mayor of the Borough of Park Ridge hereby extend our thanks and appreciation and best wishes for his continued good health and happiness.

Thomas Derienzo, Jr., Volunteer Fire Department Chief: Mr. Mayor, Thank you. On September 11th, the Fire Department buried our elder statesman, John Thomas. He was seventy (70) years on the Fire Department. They say, “with a little rain”, well, “you have to have a little rain, for the sun to shine”. Well tonight, the sun shines! We have a replacement for John – we have a new member and we have two new - I’m going to call them “elder statesmen” now. This is the ninth time this year I have been up here. That’s a testament to this Borough. For a small town to swear in nine different people, is phenomenal! I think that’s great for the community spirit here. Seeing tonight, seeing everybody out here, that’s awesome. Anybody that wants to join, please see me and I’ll give you an application. I would like to thank the Mayor and the Council for their continuing support. I would like to welcome our newest member, Vahak Hanessian, and to Ex-Chief’s Babcock and Ludwig, congratulations on fifty (50) years of service to the Department!

Mayor Misciagna: Both of these gentlemen are truly Park Ridge’s finest employees and I refer to both of you as “Mr. Park Ridge”. I would love for you both to say a few words.

Robert Ludwig: It was 50 years ago and we were standing in this exact spot, when we were sworn in and took the oath - similar to Lieutenant Babcock tonight and our newest Fire Department member. I just wanted to talk a little bit about Park Ridge, how long our family has been here and what it means to me. This past month, my granddaughter, Molly, went from kindergarten to first grade in the Park Ridge school system. Exactly one hundred and ten years later that her great-great grandmother did the same thing in Park Ridge. It was a 100 years ago this year that her great-great-grandfather was foreman of Century Hook & Ladder in Park Ridge – the equivalent of a company officer at that time. So, it’s been a long time and I have a lot of recollections. Over that time, there has been a lot of major fires. I think one of our firsts was the Leach Manor fire on Fremont which was pretty catastrophic at the time – going on to the various Bratt & Doxy Lumberyard fires, you might remember, that also were pretty devastating at the time. More recently, the Cycle Sport and Krell Lighting fires, and only a short while ago, our only fire fatality in probably several generations. So, it’s been a long fire history as it relates to the many other things that we have done. I can thank Park Ridge for allowing me to be part of the planning aspect – planning as it relates to some of our great projects. I was there during the planning stage and the dedication of the Lehman Gardens with Marge Roukema, the planning and opening ceremony at Hertz, the planning and grand opening of the Marriott, the grand opening at Sony and including the formal grand opening of Bear’s Nest Village.

It's been very fulfilling, but probably the most fulfilling thing that I have done is, with my time as an officer, and the time on the Personnel Committee of the Utility Board, where I had the opportunity to interview, help the career path, recommend promotions, and in some cases, even see their retirement for many, many firemen and nearly all of the Operational Staff of the Borough, over the last 30 years. Again, thank you Chief, thank you Mayor, and thank you Council.

James Babcock: I just want to thank everybody. I put a lot of time in town, but I loved it! Fifty (50) years in the Fire Department, seemed like it flew by and 38 years with the Borough – but they are all good times! I would just like to say, thank you very much!

Mayor Misciagna - speaking to Mr. Ludwig - if you wouldn't mind staying up here for just one minute longer - I have one more thing. Bob is the recipient of the William D. Diedrich Memorial Award this year and I have a Proclamation that I would like to read:

BOROUGH OF PARK RIDGE



PROCLAMATION

WILLIAM D. DIEDTRICH MEMORIAL AWARD

Robert Ludwig

Park Ridge Fire Department

WHEREAS, the Mayor and Borough Council of the Borough of Park Ridge established the William D. Diedtrich Award in 2011 to recognize the Volunteer Emergency Services Providers from the Tri-Boro Volunteer Ambulance Corps, Police Reserves, Volunteer Fire Department and Office of Emergency Management; and

WHEREAS, *Robert Ludwig* has been selected to receive the William D. Diedtrich Award in 2019 for 50 years of service on the Park Ridge Volunteer Fire Department; and

WHEREAS, *Robert Ludwig* was an officer for over 14 years; and

WHEREAS, *Robert Ludwig* served as the Chief for 6 years; and

WHEREAS, *Robert Ludwig* was born and raised in Park Ridge and graduated from Park Ridge High School; and

WHEREAS, *Robert Ludwig* also served as Fire Inspector, Member of the Fire Prevention Bureau, Fire Sub Code Inspector, Zoning Officer and Housing Inspector; and his absence was felt dearly by his fellow employees and volunteers upon his retirement; and

NOW, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Park Ridge that the annual William D. Diedtrich Memorial Award be presented to *Robert Ludwig* in recognition of his over 50 years of selfless dedication and unfailing years of exemplary volunteer service to the well-being of the residents of Park Ridge and the community he was born and raised in.

KEITH MISCIAGNA, MAYOR

Mayor Misciagna: When preparing this Proclamation we only concentrated on his fire career – if I was to talk about everything else he has done with the Utility Board and working with the Borough, it would last so long. He is truly, “Mr. Park Ridge” and I am truly glad he is home to receive this. Congratulations!

AGENDA CHANGES

NONE

PUBLIC PRIVILEGE OF THE FLOOR:

Mayor Misciagna asks if anyone present wishes to be heard on any matter.

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall limit his/her statement to five (5) minutes. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

Speaker #1 – Will Fenwick – 5 Mae Court: I checked on ECourts this morning regarding the status of the Hornrock Litigation and I didn’t see any Order issued by Judge Padovano. I was wondering if the Borough had heard anything or if they had heard anything from the Judge’s Clerk as to if an Order is being released soon?

Mayor Misciagna: I have not heard anything - maybe our Attorney can speak on this, as to what he knows, but he has not made a Ruling yet.

Carmine Alampi, Esq.: That’s exactly right. The Judge heard our little argument and reserved a decision. He has to ponder what methodology will be used at the scope of Trial, and whether any additional expert witnesses will be permitted. So, we are waiting with baited breath.

Will Fenwick: Alrighty. And again, I see Ordinance No. 019-025 - “Amending the Feeding of Wildlife” is up for a vote tonight, and I just wanted to thank again the Council for putting that Amendment forward and again, reiterate - I think that that will solve the issue of any ambiguity in the ordinance completely, and put the issue to rest. And, my final question is: I noticed that the Inter-Municipal Nature Trail is up. There is a Resolution for a License and I had spoken to Mayor Rendo about this a while back. Do you know if they are going to be moving any of the fences surrounding the SUEZ property in Park Ridge or in any of the other municipalities involved in this?

Mayor Misciagna: The Administrator can speak on this as she has been involved with the nuts and bolts of it, but we have been working on this for years. There will be a fence, with a gate near Sulak - so you can enter the Trail from Sulak – you will be able to walk from Park Ridge - kind of in the right field of the High School baseball field – there will be an entrance there. It will continue through Woodcliff Lake all the way to Hillsdale.

So, that will be a direct line, about 30 feet from the railroad tracks – that doesn't need any fencing other than gates to come and go, at the present time. The ultimate goal is to make basically a lower case "b". So you could start at Hillsdale, you could walk through Woodcliff Lake, through Park Ridge and then the most beautiful part of the whole trail is, in Park Ridge, but that's where there is a lot of water, so that is where some work is going to have to be done down the road. But the first phase, which we are starting right now, is going to start at our Sulak Field and is going to go straight through to Hillsdale.

Will Fenwick: Alright, yes. The reason I am asking is that I actually used to get fishing permits from SUEZ to go fishing in the reservoir there, and so I am very, very familiar with it, and this might be a question that is better asked to SUEZ, but I know that in the past, because I was a permit holder, they were very restrictive. They had people patrolling and they would actually kick them out if they didn't have their badges on them. So, I am sure they are changing that policy, somehow, but again that might be a question better for SUEZ.

Mayor Misciagna: This is going to be completely different. I, too, used to take my son fishing there on the dock in Woodcliff Lake – it was a nice program they had. There is no pass any more. It is going to be open-passive recreation. It won't be a concrete trail, but it is going to be a stone like a QT type of trail, so you could walk through it. It's going to be a carry-in, carry-out, there is not going to be garbage cans there. So, they don't want people dropping garbage - so if you bring something in, they will expect you to bring it out.

Will Fenwick: That was the way it was beforehand for the permit holders. Do you know if they are going to be allowing fishing, in the reservoir, from residents without a permit? Is that what you said?

Mayor Misciagna: The ultimate goal is that they are going to let various passive recreation – the Riverkeeper is going to bring in kayaks and there will be times during the year that you can actually go out and paddle a boat. So, yes, we are hopeful that's all going to be part of the ultimate agreement. You will be able to fish as well. You will have to have a fishing license. This won't be any different than going to Electric Lake and throwing your hook in the water.

Will Fenwick: You answered all of my questions. Thank you very much!

Councilmember Mintz: Mr. Mayor, I think you are going to make a presentation about it at the next Council Meeting.

Mayor Misciagna: We are – we will have the mockup, the drawings and an aerial view of the whole thing. It is going to be, what I think is going to be like our "Central Park of the Pascack Valley", so I really think it is going to be something special. We have been working on it for years, so, we are very fortunate. There are a lot of people interested – the DEP wants to make sure that it's done properly, SUEZ is concerned about safety, we are concerned about policing and the costs associated with it. We have been vetting it out for several years, and I am thrilled that Woodcliff Lake passed a resolution last night to hire a contractor to begin the building of it. So, hopefully, we will have some additional information as to when it is going to be completed and at the next meeting we will be talking about it.

Speaker #2 – Lori Fredrics – 5 Duke Court: First of all, I want to just congratulate the Council for the amazing Festival that we had in town on Sunday. It was SO much fun and amazingly well-attended! I went to High School with James Gandolfini and was part of the whole movement to rename the street. I was just so pleased that – it's what I think everybody wanted and meant from the beginning - that James would not be forgotten and that his legacy would continue, and this was just an awesome part of doing that. I was very, very pleased and I thought that it was different in a way from a lot of festivals – like the Bocce ball – it was just very cool. I know it was a lot of hard work for everybody and I was really impressed. As my business here in town, Bergen Build Tonto, is actually an Italian singing specialist service, I want to offer my help the next time we do a festival. I have an idea to have an Italian Song Contest, which I think could add some flavor to what you are already doing. I have done such things before. There is a lot of talent in the metropolitan area and there are a lot of singing competitions. A lot of them are opera, and I was thinking more on the lines of Neapolitan songs or something like that. I would offer help to bring that to the next festival that you have. It could all be done – a lot of the funding for the prize money could all be done with entry fees. So, anyway I wanted to put that out there and again just again say how awesome Sunday was and how much I think the community really appreciated all of the hard work put into it!

Mayor Misciagna: Thanks, Lori. We are going to talk a little bit more about it later on in the meeting, but I do want to recognize that you were the one that brought the street naming of James Gandolfini to our attention. We were looking to honor him in some way and that came from you. So, we really appreciate it.

Lori Fredrics: It came from everybody - I just made the Facebook page

Mayor Misciagna: I want to recognize your effort, you are the one who started getting everybody organized. I was really grateful to be able to work with you on that. This is kind of the child to that. We can only do so much.

Lori Fredrics: I would like to see it continuing – I would like people in 20 years to remember....

Mayor Misciagna: Jim was very fill anthropic – so actually while we were doing it, we said Wounded Warriors was one of his special interests so maybe the next one we could do, maybe we could do a donation to wounded warriors. Maybe you could organize the singing contest and we could raise even more money and donate it to good causes. So, we appreciate it. Thanks. Thank you!

ORDINANCES – INTRODUCTION

NONE

ORDINANCES – PUBLIC HEARING

**BOROUGH OF PARK RIDGE
ORDINANCE NO. 2019-025**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 104 (ANIMALS AND WATERFOWL) OF THE REVISED GENERAL ORDINANCE OF THE BOROUGH OF PARK RIDGE

Mayor Misciagna asks for a motion to open the Public Hearing on Ordinance No. 2019-025, an Ordinance to Amend and Supplement Chapter 104 (Animals & Waterfowl) of the Revised General Ordinance of the Borough of Park Ridge

A motion was made by Councilmember Metzdorf and seconded by Councilmember Epstein to confirm.

AYES: Councilmember Metzdorf, Councilmember Epstein, Councilmember Ferguson, Councilmember Mintz, Councilmember Farinaro, Council President Capilli

Mayor Misciagna asks the **Borough Clerk** to read the Ordinance by title

Borough Clerk: Ordinance No. 2019-025, an Ordinance to Amend and Supplement Chapter 104 (Animals & Waterfowl) of the Revised General Ordinance of the Borough of Park Ridge

Mayor Misciagna asks the **ATTORNEY** to give a brief description of this Ordinance.

Carmine Alampi: As you recall, after we had adjusted the ordinance and implemented the current verbiage in the ordinance to avoid any kind of nuisances from being created and the overfeeding of wildlife, etc., there was a concern that the bird feeders properly elevated and contained birdfeeders were being either omitted or prohibited. Although the ordinance never specified it that way – you asked me to add clarifying language – and so, we added Section 6 under Exemptions very specific to say: “provided that they are enclosed and elevated birdfeeders which do not create a health problem – they are certainly permitted”.

Mayor Misciagna asks if anyone wishes to be heard concerning the adoption of this Ordinance.

Speaker: *There was no one.*

Mayor Misciagna asks for a motion to close the Public Hearing on this Ordinance and that it be adopted with notice of final passage to be published in The Ridgewood News.

A motion was made by Council President Capilli and seconded by Councilmember Epstein to confirm.

AYES: Councilmember Metzdorf, Councilmember Epstein, Councilmember Ferguson, Councilmember Mintz, Councilmember Farinaro, Council President Capilli

CONSENT AGENDA:

Mayor Misciagna asks if any Councilmember would like to have any resolution removed from the Consent Agenda and placed under New Business.

Speaker: *There was no one.*

Mayor Misciagna asks if any Councilmember would like to abstain from voting on any Resolution on the Consent Agenda.

Speaker: *There was no one.*

Mayor Misciagna asks for a motion to accept the Consent Agenda (with the abstentions so noted).

A motion was made by Councilmember Farinaro and seconded by Councilmember Metzdorf to confirm.

AYES: Councilmember Metzdorf, Councilmember Epstein, Councilmember Ferguson, Councilmember Mintz, Councilmember Farinaro, Council President Capilli

RESOLUTIONS:

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-237**

**AUTHORIZE TAX LIEN/PAYMENT OF MAINTENANCE
HIGH SIERRA LANDSCAPING CONTRACTORS, INC.**

WHEREAS, the Borough of Park Ridge contracted with High Sierra Landscape Contractors, Inc. to perform maintenance on unkept properties within the borough, in the amount of \$400.00; and

WHEREAS, High Sierra Landscape Contractors, Inc. has requested payment for the work completed to date; and

WHEREAS, the Chief Financial Officer has certified that funds are available in Account No. 01-2010-26-2902-029;

WHEREAS, payment will be made and a lien will be placed on each property, as indicated on the below listing; and

TAX LIEN TO BE ISSUED:

<u>BLOCK/ LOT</u>	<u>AMOUNT</u>
BL 1910/L1	\$165.00 (FINAL)
BL 1916/L8	\$135.00
BL 1916/L17	\$100.00

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer be and she is hereby authorized and directed to pay High Sierra Landscape Contractors, Inc., for a total amount of \$400.00 and place liens on the borough properties accordingly.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-238**

**AUTHORIZATION TO APPROVE MEMBERSHIP OF VOLUNTEER FIRE
DEPARTMENT – FIRE RESERVE PROGRAM –
CADET APPLICANT – VAHAK HANESSIAN**

WHEREAS, Fire Chief Thomas Derienzo, Jr. has approved an application prepared by Vahak Hanessian, located at 146 Fremont Avenue, Park Ridge, New Jersey for the Park Ridge Volunteer Fire Department,

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Park Ridge hereby approve the membership of Cadet Applicant Vahak Hanessian in the Park Ridge Volunteer Fire Department

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-239**

GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2018 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and,

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and,

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations, and,

WHEREAS, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and,

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and,

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

NOW, THEREFORE BE IT RESOLVED, That the Mayor and Council of the Borough of Park Ridge, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-240**

RESOLUTION AUTHORIZING A TAXI/ LIMO OWNERS LICENSE

WHEREAS, William F. O'Neill T/A Hampshire Ridge Executive Car Service LLC, has applied for a Limo/Taxi Owner's License and has paid the required fees; and

WHEREAS, the vehicle has been inspected and approved by Chief Joseph Madden;

NOW, THEREFORE, BE IT RESOLVED, that the license be authorized for term ending December 31, 2020 subject to requirements of Chapter 91 of the Code of the Borough of Park Ridge.

License No. 19-01
2013 Lexus Sedan
Serial # JTHGL5EF1D5050509

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-241**

**AUTHORIZE PROBATIONARY PROMOTION
JAMES BABCOCK TO POLICE LIEUTENANT**

WHEREAS, a vacancy exists in the position of Police Lieutenant on the Park Ridge Police Department; and

WHEREAS, the hiring process was conducted in accordance with Civil Service requirements; and

WHEREAS, by Certification of Eligibles for Appointment dated July 19, 2019 the Borough of Park Ridge has been notified of the applicants qualified for said promotion; and

WHEREAS, the Search Committee has recommended that James Babcock be promoted to the position of Police Lieutenant; and

WHEREAS, the Mayor and Council of the Borough of Park Ridge is adopting Resolution No. 019-242 memorializing an agreement between the Borough of Park Ridge and PBA Local 206 where the officer's current salary for 2019 will remain unchanged for calendar year 2019 irrespective of promotion to the rank of Lieutenant; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that James Babcock is hereby appointed as Police Lieutenant effective September 24, 2019, subject to the satisfactory completion of the required ninety (90) day work test period.

BE IT FURTHER RESOLVED that the Borough Administrator be and is hereby authorized to submit the necessary paperwork and executed Certification of Eligibles to the New Jersey Civil Service Commission.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-242**

**AUTHORIZING EXECUTION OF AGREEMENT WITH THE PARK RIDGE
POLICEMEN'S BENEVOLENT ASSOCIATION, LOCAL 206**

WHEREAS, the Park Ridge Policemen's Benevolent Association, Local 206 (hereinafter PBA) and the Mayor and Council previously entered into an agreement governing the terms and conditions of employment for members of the PBA covering the calendar years 2018 through 2020; and

WHEREAS, the Mayor and Council and PBA have come to agreement to additional provisions detailed in the attached Memorandum of Understanding regarding the rank of Lieutenant; and

WHEREAS, the Mayor and Council wish to provide for the adoption of the Memorandum of Understanding and wish to authorize the Mayor and Borough Clerk to execute the attached Memorandum of Understanding,

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF PARK RIDGE that it hereby authorizes the Mayor and Borough Clerk to execute the attached Memorandum of Understanding with the Park Ridge Policemen's Benevolent Association.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-243**

**AWARD OF CONTRACT FOR THE FURNISHING AND DELIVERY OF FIRE
HYDRANTS**

WHEREAS, upon recommendation of the Park Ridge Board of Public Works, the Mayor and Council did authorize the receipt of sealed bids for unit prices for the furnishing and delivery of fire hydrants; and

WHEREAS, pursuant to the Notice to Bidders, duly advertised, six bids were received on September 10, 2019; and

WHEREAS, attached is a table showing the tabulation of the bids that were submitted; and

WHEREAS, upon performing a thorough review of the six bids, the Director of Operations has deemed the bid of Capitol Supply Construction Products Inc. as the lowest apparent bid for Section 1 (hydrants with standard mechanical joint bases) and Ferguson Ent. LLC as the lowest apparent bid for Section 2 (hydrants with integrated wide angle bases); and

WHEREAS, the Director of Operations has reviewed both bids and has concluded that both have complied with the requirements of the bid specifications and therefore are the lowest responsible bidders for each section respectively; and

WHEREAS, based on the above, the Director of Operations has recommended splitting the award of this contract, Section 1 to Capitol Supply Construction Products Inc. and Section 2 to Ferguson Ent. LLC.

WHEREAS, by the Board of Public Works of the Borough of Park Ridge that it recommends to the Mayor and Council that Section 1 of the bid for the furnishing and delivery of fire hydrants be awarded to Capitol Supply Construction Products Inc. of Wayne, NJ; and

WHEREAS, the Board of Public Works recommends the award for Section 2 of the bid for the furnishing and delivery of fire hydrants be awarded to Ferguson Ent. LLC. of Lakewood, NJ; and

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that Section 1 of the bid for the furnishing and delivery of fire hydrants be awarded to Capitol Supply Construction Products Inc. of Wayne, NJ and the award for Section 2 of the bid for the furnishing and delivery of fire hydrants be awarded to Ferguson Ent. LLC. of Lakewood, NJ, subject to review by the Board of Public Works Attorney; and

BE IT FURTHER RESOLVED that a true copy of this resolution shall be forwarded to Capitol Supply Construction Products Inc. and Ferguson Ent. LLC. within ten (10) days of adoption.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-244**

**AUTHORIZE RECEIPT OF SEALED BIDS FOR
ELECTRIC METERS**

WHEREAS, the Park Ridge Electric Department needs to purchase a large supply of both residential and commercial electric meters; and

WHEREAS, the anticipated expenditure for said electric meters is over \$40,000.00; and

WHEREAS, the provisions of New Jersey Statute 40A:11-4 requires the public advertising for bids when total expenditure for similar materials is over \$40,000.

WHEREAS, the Board of Public Works, Borough of Park Ridge, in the County of Bergen and the State of New Jersey, that it recommends to the Mayor and Council to authorize for the receipt of sealed bids for the purchase of residential and commercial electric meters; and

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Park Ridge hereby authorize the receipt of sealed bids for the purchase of residential and commercial electric meters.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-245**

**RESOLUTION AUTHORIZING PURCHASE
2019 CHEVROLET TAHOE LS 4WD
FIRE PREVENTION**

WHEREAS, the Borough of Park Ridge pursuant to N.J.S.A. 40A:11-11 and N.J.A.C. 5:34-7.3 et seq. may, by Resolution and without advertising for bids, purchase any goods or services through the Educational Services Commission of New Jersey Co-op "ESCNJ", which has been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Mayor and Council of the Borough of Park Ridge approved Capital Ordinance No. 2019-024, which authorized the Borough of Park Ridge to acquire a Fire Prevention vehicle to be utilized by the Borough Fire Prevention Department; and

WHEREAS, the Fire Official has requested permission for the purchase of a 2019 Chevrolet Tahoe LS 4WD and related expenses pursuant to Educational Services Commission of New Jersey Cooperative System (ESCNJ) Contract #17/18-44 from Mall Chevrolet of Cherry Hill, NJ as outlined in the attached July 18, 2019 quote; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the 2019 Budget Account No. 04-2150-55-1924-003.

NOW, THEREFORE BE IT RESOLVED that the Mayor and Borough Council of the Borough of Park Ridge authorizes the purchase of the above stated goods or services from Mall Chevrolet, Cherry Hill, NJ pursuant to the above in the total amount of \$38,784.37.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-246**

PAYMENT OF BILLS - UTILITY

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that they are in receipt of the following Board of Public Works Utility bills in the sum of \$ 653,561.50 which were previously approved and authorized for payment by the Board of Public Works Certifying Officer on September 18, 2019.

Sign Off
BOROUGH OF PARK RIDGE

Printed: 09/18/19 12:03:56 PM

Page #: 1

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
05 WATER OPERATING				
BORO OF PARK	0	20,125.81	PAYROLL 16	40
Total for: WATER-S&W				20,125.81
BORO OF PARK	0	2,408.00	PAYROLL 16	40
Total for: WATER-S&W				2,408.00
BORO OF PARK	0	7,342.85	PAYROLL 16	40
Total for: WATER-S&W				7,342.85
BORO OF PARK	0	450.00	PAYROLL 16	40
Total for: WATER-S&W				450.00
BORO OF PARK	0	20,299.91	PAYROLL 16	40
Total for: WATER OFFICE-S/W				20,299.91
BORO OF PARK	0	438.19	PAYROLL 16	40
Total for: WATER OFFICE-S/W				438.19
BORO OF PARK	0	342.00	PAYROLL 16	40
Total for: WATER-O/E				342.00
US POSTAL SERV POSTAGE ON	192282	648.38	AUGUST 2019 POSTAGE METER ACCT #04194324	143974
Total for: WATER-O/E				648.38
JOHN J. D'ANTON, ESQ.	190104	500.00	2019 LEGAL RETAINER .01	143960
JOHN J. D'ANTON, ESQ.	192213	322.50	LEGAL SERVICES, AUGUST 2019	143960
Total for: WATER-O/E			LEGAL	822.50
TGI	192199	62.59	EXCESS COPIES 6/6/19-9/5/19 INVOICE INV1992901	143971
TGI OFFICE AUTOMATION	192200	91.50	AUGUST BILLING INVOICE 6465486	143972
Total for: WATER-O/E			OFFICE	154.09
OPTIMUM	192215	92.80	SEPTEMBER BILLING ACT 07870-007120-01-7	143965
SPECTROTTEL INC.	192244	153.32	SEPTEMBER BILLING INV 9283301 INVOICE 9283301	143968
VERIZON WIRELESS	192218	414.82	AUGUST BILLING INV 9836449339	143976
VERIZON WIRELESS	192130	79.00	AUGUST BILLING INV 9836336571	143980
Total for: WATER-O/E			TELEPHONE	739.94
BOROUGH OF PARK	192136	38,217.90	JULY BILLING	143956
BOROUGH OF PARK	192202	609.68	AUGUST BILLING	143956
Total for: WATER-O/E			ELECTRIC, WATER &	38,827.58
COYNE CHEMICAL	191671	833.00	SULFURIC ACID 66 BE INVOICE 320181	143958
MIRACLE CHEMICAL CO.	192002	393.00	SODIUM HYPOCHLORITE INVOICE 39005	143962
MIRACLE CHEMICAL CO.	192047	246.28	SODIUM HYPOCHLORITE INVOICE 39150	143962

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
MIRACLE CHEMICAL CO.	192109	254.14	SODIUM HYPOCHLORITE INVOICE 39300	143962
Total for: WATER-O/E			CHEMICAL-WATER 1,726.42	
AQUA PRO-TECH	192257	1,710.50	WATER ANALYSIS INV 9080214M, 9080242M, 9080883	143955
Total for: WATER-O/E			ANALYSIS-WATER 1,710.50	
AMERICAN WEAR, INC.	192187	224.25	AUGUST CLOTHING MAINTENANCE	143954
NEDICARE LLC	192093	79.93	FIRST AID SUPPLIES REFILL INVOICE RED610170	143967
STAPLES ADVANTAGE	192037	124.93	OFFICE SUPPLIES INVOICE 3422406380	143970
USA BLUEBOOK	191845	114.46	CIRCULAR CHART BOX INVOICE 965718	143975
WESLEY/SICOMAC DAIRY	192196	53.03	DAIRY FOODS AUGUST	143978
Total for: WATER-O/E			SHOP OPERATION 596.60	
W. W. GRAINGER, INC.	192111	152.54	FUSES INVOICE 9273663287	143977
Total for: WATER-O/E			MAINTAIN 152.54	
COUNTY OF BERGEN/DEPT. OF	192188	525.00	ROAD OPENING 13 BROADWAY PERMIT 4150 E	143957
ONE CALL CONCEPT	192163	84.23	MESSAGES AUGUST 2019	143964
Total for: WATER-O/E			609.23	
AMAZON CAPITAL SERVICES,	192048	79.89	BATTERIES FOR JUMP BOX INVOICE1FP7-117C-MDGD	143953
J & S SERVICE CENTER	192246	458.86	HYSTER FORTIS 60 FORKLIFT REPAIR VEH	143959
Total for: WATER-O/E			538.75	
OPTIMUM	192201	22.14	SEPTEMBER BILLING ACCT 07870-014078-01-9	143979
PALISADES SALES	192072	911.25	WATCHGUARD FIREBOX SECURITY INVOICE 955716	143966
PALISADES SALES	192198	281.00	VMWARE ESSENT PLUS SUPPORT THRU 9/30/20 INVOICE 955592	143966
Total for: WATER-O/E			COMPUTER MAINT & 1,214.39	
NORTH JERSEY MEDIA GROUP	192099	34.10	BID NOTICE PUBLICATION FIRE HYDRANTS I04349172-08172019	143963
Total for: WATER-O/E			BOARD EXPENSE 34.10	
TREASURER, STATE OF NEW	192131	100.00	LICENSE RENEWAL PAUL NEWMANN	143952
TREASURER, STATE OF NEW	192260	50.00	T-1 LICENSE RENEWAL K ORIGONI T1-747479	143973
Total for: WATER-O/E			FEEES & 150.00	
STANDARD INSURANCE CO	191864	-370.67	JUNE BILLING	143911
STANDARD INSURANCE CO	191865	-370.67	JULY BILLING	143911
STANDARD INSURANCE CO	191864	373.76	JUNE BILLING	143951
STANDARD INSURANCE CO	191865	373.76	JULY BILLING	143951
STANDARD INSURANCE CO	192138	322.67	AUGUST BILLING 00-1530660002	143969
Total for: INSURANCE			328.85	
BORO OF PARK	0	17.74	PAYROLL 16	40
Total for: DEFINED CONTRIBUTION PLAN			DEFINED 17.74	
BORO OF PARK	0	3,719.97	PAYROLL 16	40
Total for: SOCIAL SECURITY			SOCIAL 3,719.97	
LERCH, VINCI, & HIGGINS	4801243	3,600.00	2018 AUDIT	143961
Total for: WATER-O/E			SPECIAL SERVICES - 3,600.00	

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
ROBERT BIONDI	192097	31.32	RETURN OVERPAYMENT ACCT 1699-0	143949
Total for:		05-2441-	- - -	31.32

Total Fund: WATER OPERATING 107,029.66

06 WATER CAPITAL

RINBRAND WELL DRILLING	192183	3,000.00	WELL 21 MOBILIZE ROTARY RIG INVOICE 906	600236
RINBRAND WELL DRILLING	192184	1,190.00	WELL 21 LABOR TO AIR LIFT INVOICE 905	600236
RINBRAND WELL DRILLING	192263	2,380.00	WELL 21 AIR JET SURG INV 916 INVOICE 916	600236
RINBRAND WELL DRILLING	192283	780.00	WELL 21 DRILLING INV 828 INVOICE 828	600236
RINBRAND WELL DRILLING	192284	2,300.00	WELL 21 REMOVE SUBM PUMP, PUMP TEST INVOICE 829	600236
RINBRAND WELL DRILLING	192285	3,680.00	MOBIL/DEMOLIZATION SURG EQUIP INV 830 INVOICE 830	600236
Total for: Install New 21 Well and P.S. Contracts &				13,330.00

CORE & MAIN	192032	3,000.00	FIRE HYDRANT INVOICE L057624	600235
Total for: Water Distribution Equipment				3,000.00

WATER WORKS SUPPLY CO	191873	35,780.00	WATER METERS & ERTS INVOICE IP105311	600237
Total for: Water Distribution Equipment Meter				35,780.00

Total Fund: WATER CAPITAL 52,110.00

07 ELECTRIC OPERATING

BOROUGH OF PARK	192135	58,040.29	TRANSFER TO WATER 8/19-8/26/19	139
BOROUGH OF PARK	192179	42,956.04	TRANSFER TO WATER 8/26-8/30/19	143
BOROUGH OF PARK	192225	43,528.96	TRANSFER TO WATER 9/3-9/6/19	144
BOROUGH OF PARK	192264	50,923.26	TRANSFER TO WATER 9/9-9/13/19	148
Total for: DUE TO WATER OPERATING		07-1605-	- - -	195,448.55

BORO OF PARK	0	28,619.80	PAYROLL 16	140
Total for: ELECTRIC-S&W				28,619.80

BORO OF PARK	0	4,005.91	PAYROLL 16	140
Total for: ELECTRIC-S&W				4,005.91

BORO OF PARK	0	450.00	PAYROLL 16	140
Total for: ELECTRIC-S&W				450.00

BORO OF PARK	0	17,657.93	PAYROLL 16	140
Total for: ELECTRIC OFFICE-S&W				17,657.93

BORO OF PARK	0	292.12	PAYROLL 16	140
Total for: ELECTRIC OFFICE-S&W				292.12

BORO OF PARK	0	163.00	PAYROLL 16	140
Total for: ELECTRIC-O/E				163.00

US POSTAL SERV POSTAGE ON	192282	622.72	AUGUST 2019 POSTAGE METER ACCT #04194324	143320
Total for: ELECTRIC-O/E				622.72

TGI	192199	62.58	EXCESS COPIES 6/6/19-9/5/19 INVOICE INV1992901	143317
-----	--------	-------	---	--------

TGI OFFICE AUTOMATION	192200	91.50	AUGUST BILLING INVOICE6465486	143318
-----------------------	--------	-------	-------------------------------	--------

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
Total for: ELECTRIC-O/E		OFFICE	154.08	
BOROUGH OF PARK	192202	1,915.47	AUGUST BILLING	143302
Total for: ELECTRIC-O/E		ELECTRIC, WATER &	1,915.47	
OPTIMUM	192215	92.80	SEPTEMBER BILLING ACT 07870-007120-01-7	143310
OPTIMUM	192110	59.95	SEPT BILLING ACCT 07870-069895-01-2	143326
SPECTROTEL INC.	192244	153.32	SEPTEMBER BILLING INV 9283301 INVOICE 9283301	143314
VERIZON WIRELESS	192218	414.83	AUGUST BILLING INV 9836449339	143321
VERIZON WIRELESS	192130	26.34	AUGUST BILLING INV 9836336571	143325
Total for: ELECTRIC-O/E			747.24	
AGL WELDING SUPPLY CO.,	192064	89.73	NITROGEN REFILL, SULFA HEX LEASE inv r101728, r628969	143300
AMERICAN WEAR, INC.	192187	265.75	AUGUST CLOTHING MAINTENANCE	143301
BUG RUNNER EXTERMINATING	192228	78.00	EXTERMINATING SERVICES AUGUST	143304
PAUL NEUMANN	192229	462.00	REIMBURSE P NEUMANN - SAFETY EYEWEAR	143327
REDICARE LLC	192093	79.92	FIRST AID SUPPLIES REFILL INVOICE RED610170	143313
TYNDALE CO., INC.	191875	1,018.95	CLOTHING - J LEICHTNAM INVOICE 1828358	143319
TYNDALE CO., INC.	191877	1,016.95	CLOTHING - S JOSE INVOICE 1831362	143319
TYNDALE CO., INC.	191878	1,007.95	CLOTHING- P NEWMANN INVOICE 1821761	143319
TYNDALE CO., INC.	191879	1,069.95	CLOTHING - B MURKEN INVOICE 1821762	143319
WESLEY/SICOMAC DAIRY	192196	53.03	DAIRY FOODS AUGUST	143323
Total for: ELECTRIC-O/E		SHOP OPERATING	5,142.23	
J & S SERVICE CENTER	192189	485.00	2006 F550 ANNUAL TEST MG76558	143306
J & S SERVICE CENTER	192190	485.00	2010 F750 ANNUAL TEST MG90701	143306
J & S SERVICE CENTER	192191	485.00	2016 F750 ANNUAL TEST MG97338	143306
J & S SERVICE CENTER	192192	770.00	GMC DIGGER TRUCK ANNUAL TEST MG94XZ	143306
J & S SERVICE CENTER	192193	485.00	2017 INTL 4300 ANNUAL TEST MG28573	143306
J & S SERVICE CENTER	192246	458.86	HYSTER FORTIS 60 FORKLIFT REPAIR	143306
Total for: ELECTRIC-O/E		VEH	3,168.86	
OPTIMUM	192201	22.14	SEPTEMBER BILLING ACCT 07870-014078-01-9	143324
PALISADES SALES	192072	911.25	WATCHGUARD FIREBOX SECURITY INVOICE 955716	143311
PALISADES SALES	192198	281.00	VMWARE ESSENT PLUS SUPPORT THRU 9/30/20 INVOICE 955592	143311
Total for: ELECTRIC-O/E		COMPUTER MAINT. &	1,214.39	
JOHN J. D'ANTON, ESQ.	190104	500.00	2019 LEGAL RETAINER .01	143307
JOHN J. D'ANTON, ESQ.	192213	127.50	LEGAL SERVICES AUGUST 2019	143307
Total for: ELECTRIC-O/E		SPECIAL	627.50	
BUG RUNNER EXTERMINATING	192228	84.00	EXTERMINATING SERVICES AUGUST	143304
Total for: ELECTRIC-O/E			84.00	

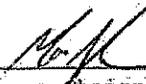
<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
STUART C IRBY CO	191934	2,264.00	3- PHASE SPACERS, TIE WIRE INVOICE S011503618.001	143316
STUART C IRBY CO	191978	744.50	BOLTS, PARALLEL CLAMPS, POLE EYEPLATES	143316
WESCO DISTRIBUTION	191082	203.00	ELEC STAPLES INVOICE 463211	143322
WESCO DISTRIBUTION	192014	2,610.36	TRANSFORMER BRACKETS INVOICE 468551	143322
Total for: ELECTRIC O/E			Maintenance of	5,821.86
ONE CALL CONCEPT	192163	84.23	MESSAGES AUGUST 2019	143309
STUART C IRBY CO	191485	872.09	SPLICE BOX & COVER, BOX ENCL. INVOICE S011417916.001, 002, 003	143316
Total for: ELECTRIC-O/E			MAINT.-UNDERGROUND	956.32
FEDERAL EXPRESS CORP.	192292	35.80	SHIPPING SAMPLES TO T&R ELECTRIC INVOICE 6-725-21926	143305
Total for: ELECTRIC-O/E			MAINT.-LINE	35.80
BOROUGH OF PARK	192202	133.57	AUGUST BILLING	143302
Total for: ELECTRIC-O/E			RECREATIONAL	133.57
BOROUGH OF WOODCLIFF LAKE	192129	945.13	POLICE DUTY - FREMONT TREE TRIMMING PROJECT	143303
Total for: ELECTRIC-O/E			MAINTAIN	945.13
STANDARD INSURANCE CO	191864	-330.31	JUNE BILLING	143269
STANDARD INSURANCE CO	191865	-489.31	JULY BILLING	143269
STANDARD INSURANCE CO	191864	486.22	JUNE BILLING	143299
STANDARD INSURANCE CO	191865	366.97	JULY BILLING	143299
STANDARD INSURANCE CO	192138	366.97	AUGUST BILLING 00-1530660002	143315
Total for: INSURANCE				400.54
PJM INTERCONNECTION LLC	192062	40,986.33	PURCHASE OF CURRENT 8/1-8/14/19 INV 20190814	138
PJM INTERCONNECTION LLC	192141	47,033.27	PURCHASE OF CURRENT 8/1-8/21/19 INV 201908210	141
PJM INTERCONNECTION LLC	192161	41,302.20	PURCHASE OF CURRENT 8/1-8/28/19	142
PJM INTERCONNECTION LLC	192162	20,505.03	PURCHASE OF CURRENT 8/1-8/31/19	146
PJM INTERCONNECTION LLC	192182	28,674.22	PURCHASE OF CURRENT 9/1-9/4/19	147
Total for: PURCHASE OF CURRENT			PURCHASE BULK	178,501.05
PUBLIC POWER ASSOC. OF	192261	7,832.24	AUGUST BILLING	143312
Total for: PURCHASE OF CURRENT			NJ PPA	7,832.24
WESCO DISTRIBUTION	192230	895.23	ADDITIONAL WIRE PR TRANSIT VILLAGE BAL OF INVOICE 445295	143322
Total for: CAPITAL OUTLAY			CABLE &	895.23
BORO OF PARK	0	11.83	PAYROLL 16	140
Total for: DEFINED CONTRIBUTION RETIREMEN DEFINED				11.83
BORO OF PARK	0	3,737.66	PAYROLL 16	140
Total for: SOCIAL SECURITY			SOCIAL	3,737.66
LERCH, VINCI, & HIGGINS	4801241	3,200.00	2018 AUDIT INV 32988	143308
Total for: ELECTRIC-O/E			SPECIAL	3,200.00
Total Fund: ELECTRIC OPERATING				462,785.03

08 ELECTRIC CAPITAL

STUART C IRBY CO	191934	420.00	3- PHASE SPACERS, TIE WIRE	800138
------------------	--------	--------	----------------------------	--------

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
			INVOICE S011503618.001	
Total for: Distribution Equipment		Wire &		420.00
Total Fund: ELECTRIC CAPITAL			420.00	

I, certify that I have reviewed and approve this Departmental Bill list for payment.



Finance Chairman

Total Departmental List: 622,344.69

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-247**

PAYMENT OF BILLS - BOROUGH

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that the following bills in the sum of \$ 107,981.70 (bill list dated 9/20/19) have been approved and authorized for payment and that the Mayor, Borough Clerk and Chief Financial Officer are, hereby authorized and directed to issue warrants in payment of same.

BOROUGH OF PARK RIDGE
Cash Requirements

Dates: 09/11/19 09/24/19

Printed: 09/20/19 10:51:51 AM

FOR MEETING OF SEPTEMBER 24, 2019

Total for	01 CURRENT FUND	63,099.62
Total for	03 OTHER TRUST	19,566.27
Total for	09 POOL OPERATING	15,427.18
Total for	15 ANIMAL CONTROL	651.00
Total for	16 ESCROW	9,211.89
Total for	27 RECREATION TRUST	25.74

Total Bill List (see lists attached):	107,981.70
--	------------

Check List
BOROUGH OF PARK RIDGE
FOR MEETING OF SEPTEMBER 24, 2019

Printed: 09/20/19 10:53:13 AM

DISCURRENT FUND

Page #: 1

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
01 CURRENT FUND				
REED, BRYAN & ROSHNI	192235	5,213.32	REFUND DUPLICATE, RESO. 19-227	148385
Total for:		5,213.32		
US POSTAL SERV POSTAGE ON	192266	372.50	POSTAGE FOR AUG	0
Total for: A/E O/E		Postage	372.50	
ALDAN PRESS	192221	102.00	INV# 19-1887 #10 RETURN ENVELOPES	0
PARK RIDGE ELKS LODGE NO.	192207	350.00	CHARITY BALL AD FIRST INSIDE PAGE	0
Total for: A/E O/E		Printing and	452.00	
NJ LEAGUE OF	192286	75.00	MAYOR'S BOX LUNCH	0
Total for: M&C O/E		Conferences and	75.00	
ALDAN PRESS	192307	350.00	INV# 19-1940 \$150 & INV# 19-1956	0
Total for: M&C O/E		Awards, Flags and	350.00	
US POSTAL SERV POSTAGE ON	192266	7.25	POSTAGE FOR AUG	0
Total for: MUNICIPAL CLERK'S OFFICE		Postage	7.25	
GENERAL CODE, LLC	192267	915.35	SUPPLEMENT #25	0
Total for: MUNICIPAL CLERK'S OFFICE		Codes	915.35	
PALISADES SALES	192220	562.00	INV# 955592 1/2 VMWSRE ESS	0
Total for: MUNICIPAL CLERK'S OFFICE		Service to Office	562.00	
ALDAN PRESS	192223	130.00	INV# 19-1807 FINANCE WINDOW	0
Total for: FINANCE DEPARTMENT O/E		Printing and	130.00	
ACTION DATA SERVICES	192304	514.41	INV# 65306 PERIOD END 8/30/19	0
Total for: FINANCE DEPARTMENT O/E		Payroll	514.41	
PALISADES SALES	192217	85.00	INV# 955608 WATCHGUARD VPN -	0
Total for: FINANCE DEPARTMENT O/E		Data Processing /	85.00	
US POSTAL SERV POSTAGE ON	192266	136.55	POSTAGE FOR AUG	0
Total for: TAX COLLECTION O/E		Postage	136.55	
US POSTAL SERV POSTAGE ON	192266	0.00	POSTAGE FOR AUG	0
Total for: PLANNING BOARD O/E		Office Supplies	0.00	
US POSTAL SERV POSTAGE ON	192266	4.45	POSTAGE FOR AUG	0
Total for: ZONING BOARD OF ADJUSTMENT O/E		Office Supplies	4.45	
US POSTAL SERV POSTAGE ON	192266	6.90	POSTAGE FOR AUG	0
Total for: CONSTRUCTION CODE - O/E		Office Supplies	6.90	
US POSTAL SERV POSTAGE ON	192266	0.00	POSTAGE FOR AUG	0
Total for: ZONING OFFICER O/E		Office Supplies	0.00	
AMERICAN BANKERS	192259	6,442.00	POL# 75059411102018,	148386
Total for: GENERAL LIABILITY		BERGEN JOINT	6,442.00	
THE STANDARD INSURANCE	192203	125.72	153066 0001 LIFE INS AUG 15	148383
Total for: GROUP HEALTH INSURANCE		Disability	125.72	
US POSTAL SERV POSTAGE ON	192266	65.30	POSTAGE FOR AUG	0
Total for: POLICE DEPT O/E		Postage	65.30	
STAPLES ADVANTAGE	191548	205.25	ORDER# 7222543865-000001	0
STAPLES ADVANTAGE	191924	138.28	INV# 3422406353 COFFEE PAPERBOARD	0

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
Total for: POLICE DEPT O/E		Office Supplies	343.53	
IACP	191550	425.00 INV# 5852	CONFERENCE OCT 2019	0
Total for: POLICE DEPT O/E		Conferences and	425.00	
AMAZON CAPITAL SERVICES,	191926	99.91 INV# 1WDC-TJJ6-LFJT &		0
Total for: POLICE DEPT O/E		Fire and Other	99.91	
RICOH USA INC	191523	897.00 INV# 102606495	COPIER AT PD -	0
VERIZON WIRELESS	190554	-357.49 INV# 9834430734	MO BILLS - POLICE	148288
VERIZON WIRELESS	190554	0.00 INV# 9834430734	MO BILLS - POLICE	148384
VERIZON WIRELESS	190554	357.49 INV# 9834430734	MO BILLS - POLICE	148384
Total for: POLICE DEPT O/E		Service Agreements	897.00	
AMAZON CAPITAL SERVICES,	191927	158.47 INV# 1LHX-J673-1WKG	SHOOTING	0
AMAZON CAPITAL SERVICES,	191928	419.94 INV# 1VVQ-HKYC-73XY	OPTIC MOUNTS	0
Total for: POLICE DEPT O/E		Tactical Police	578.41	
KUIKEN BROTHERS	192069	163.70 INV# EM-660583	SUPPLIES FOR	0
Total for: PISTOL RAINGE O/E		Cleaning	163.70	
VERIZON WIRELESS	190551	-61.11 INV# 9834388029	MO BILLS - PDRSVS	148288
VERIZON WIRELESS	190551	0.00 INV# 9834388029	MO BILLS - PDRSVS	148288
VERIZON WIRELESS	190551	61.11 INV# 9834388029	MO BILLS - PDRSVS	148384
Total for: POLICE RESERVES O/E		Materials and	0.00	
US POSTAL SERV POSTAGE ON	192266	0.00	POSTAGE FOR AUG	0
Total for: EMERGENCY MANGEMENT O/E		Miscellaneous	0.00	
KAPLAN LANDSCAPING, LLC	191759	2,722.70	LANDSCAPING AROUND FIRE DEPT HQ	0
Total for: FIRE DEPARTMENT O/E		Professional	2,722.70	
VERIZON WIRELESS	190620	-70.88 INV# 9834172777	MONTHLY BILLS -	148288
VERIZON WIRELESS	190620	70.88 INV# 9834172777	MONTHLY BILLS -	148384
WITMER PUBLIC SAFETY	192039	392.40 INV# 1969168		0
Total for: FIRE DEPARTMENT O/E		Other Contractual	392.40	
US POSTAL SERV POSTAGE ON	192266	0.00	POSTAGE FOR AUG	0
Total for: FIRE DEPARTMENT O/E		Office Supplies	0.00	
WITMER PUBLIC SAFETY	192039	743.60 INV# 1969168		0
Total for: FIRE DEPARTMENT O/E		Other Equipment	743.60	
HUDSON COUNTY MOTORS	192038	3,121.71	ANNUAL SERVICE FOR FIRE APPARATUS	0
Total for: FIRE DEPARTMENT O/E		FD Vehicle Repair	3,121.71	
ESS, INC.	192106	2,035.00 NV# 120587	PAGERS & PROGRAMMING	0
Total for: FIRE DEPARTMENT O/E		Radios	2,035.00	
ESS, INC.	192212	350.00 INV# 361722	REPAIRS TO RADIOS	0
Total for: FIRE DEPARTMENT O/E		Radio and	350.00	
P S E & G	192306	9.48	MONTHLY INVOICES - JUL & AUG	0
Total for: Tri-Borough Safety Corps O/E		Miscellaneous	9.48	
GOOSETOWN COMMUNICATIONS,	191985	7,682.33	QUOTE #14458 ANTENNA RELOCATION	0
Total for: Tri-Borough Safety Corps O/E		Equipment Repair	7,682.33	
BOROUGH OF WOODCLIFF LAKE	191540	772.33	3R QTR 1/3 TRI DISPATCH	0
Total for: Tri-Borough Safety Corps O/E		Service Agreements	772.33	
US POSTAL SERV POSTAGE ON	192266	4.45	POSTAGE FOR AUG	0
Total for: FIRE PREVENTION O/E		Office Supplies	4.45	
CABLEVISIO/OPTIMUM	190462	21.81	AC 07870007170012 DPW 9/8-10/7	0
HIGH SIERRA LANDSCAPE	192308	0.00	RESO 019-237 PROPERTY MAINT	0
HIGH SIERRA LANDSCAPE	192308	400.00	RESO 019-237 PROPERTY MAINT	0
VERIZON WIRELESS	191236	197.34 INV# 9837116980	\$197.34 ROAD	0

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
Total for: STREETS & ROADS DEPARTMENT		O/E	Other Contractual	619.15
TRUGREEN L P	190945	79.00	INV# 109533827 LAWN SVC - POLICE	0
TRUGREEN L P	190945	79.00	INV# 109534530 LIME APP - POLICE	0
TRUGREEN L P	190946	124.00	INV# 109532697 LAWN SVC -	0
TRUGREEN L P	190947	173.25	INV# 109528705 LAWN SVC - COLONY	0
TRUGREEN L P	190949	312.00	INV# 109539191 LAWN SVC - SULAK	0
ZUIDEMA PORTABLE TOILETS	190644	340.00	INV# 130254 9/13 PORT TOILETS	0
Total for: BLDGS/GROUNDS O/E			Other Contractual	1,107.25
TREASURER, STATE OF NEW	192288	50.00	LICENSE RENEWAL D BOYLE C-2	148387
Total for: SEWER OE			Education and	50.00
US POSTAL SERV POSTAGE ON	192266	0.00	POSTAGE FOR AUG	0
Total for: BD OF HEALTH O/E			Office Supplies	0.00
REGISTRAR'S ASSN OF NJ	192287	240.00	INV#'S 4895, 4945, 5116 NJRA	0
Total for: BD OF HEALTH O/E			Professional	240.00
BOROUGH OF HILLSDALE	192262	35.00	8/28/19 HEALTH CONFERENCE - 1	0
Total for: BD OF HEALTH O/E			Nurse / Child	35.00
ABRAHAM OVADIA	192133	500.00	OCT 13, 2019 TASTE OF PARK RIDGE	0
Total for: RECREATION DEPARTMENT			Concert, Shows,	500.00
ERIK OLSEN	192301	360.00	ENTERTAINMENT - ITAL FEST 9/22	0
PRIMETIME DJ'S	192295	450.00	INV0001 DJ FOR ITALIAN FESTIVAL	0
RENT A TENT, LLC	192294	999.57	ITALIAN FEST TENTS/TABLES/CHAIRS	0
Total for: RECREATION DEPARTMENT			Miscellaneous	1,809.57
US POSTAL SERV POSTAGE ON	192266	1.55	POSTAGE FOR AUG	0
Total for: RECREATION DEPARTMENT			Postage and Year	1.55
LIZ FALKENSTERN	192302	55.03	REIMBURSE PRINTING TASTE OF PARK	0
Total for: RECREATION DEPARTMENT			October Fest	55.03
ALBERTSONS/SAFEWAY	192303	91.94	AC 187293 \$91.94 PASTRIES	0
Total for: SENIOR CITIZENS			Miscellaneous	91.94
SPECTROTEL INC.	190495	950.33	INV# 9283285 MONTHLY BILL (SEP)	0
Total for: UTILITY & BULK PURCHASES			TELEPHONE EXPENSES	950.33
P S E & G	192306	282.54	MONTHLY INVOICES - JUL & AUG	0
Total for: UTILITY & BULK PURCHASES			GAS AND OIL	282.54
LERCH, VINCI, & HIGGINS	190493	4,800.00	INV# 32988 3/31/19 2018 AUDIT	0
LERCH, VINCI, & HIGGINS	190493	2,300.00	INV# 33830 2018 AUDIT - LOSAP	0
LERCH, VINCI, & HIGGINS	190493	6,200.00	INV# 33832 2018 AUDIT - CURRENT	0
LERCH, VINCI, & HIGGINS	190493	2,400.00	INV# 33833 2018 AUDIT - CURRENT	0
Total for: ANNUAL AUDIT O/E			EXPENSES	15,700.00
C. AND C. TIRE, INC.	192216	5,857.96	INV# 92745 TIRES RECYCLING TRUCK	0
Total for: RECYLING TONNAGE GRANT				5,857.96
Total Fund: CURRENT FUND				63,099.62

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
03 OTHER TRUST				
RACHLES/MICHELE'S OIL CO.	192305	13,543.52	INV# 305886 \$4641.75 & INV#	0
Total for: FUEL PROGRAM			13,543.52	
MONTVALE AUTO-TECH	192100	1,265.00	DARE JEEP REPAIRS	0
NEW JERSEY DEVILS	192103	4,266.00	INV 8.16.19 100 TIX TO 11/15/19	0
PARK RIDGE MUNICIPAL POOL	192102	100.00	DARE POOL NIGHT	0
PETE AND MARY CONCESSION	192101	391.75	DARE POOL NIGHT	0
Total for: DARE DONATIONS			6,022.75	
DIV. OF ALCOHOLIC	192159	-100.00	Social Affair Permit for the	1098
DIV. OF ALCOHOLIC	192159	100.00	Social Affair Permit for the	1104
Total for: Borough 125th Anniversary			0.00	
Total Fund: OTHER TRUST		19,566.27		

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
09 POOL OPERATING				
TOM BAUER	192293	13.00	PETTY CASH - FINAL 2019	0
Total for: OTHER EXPENSES			Postage	13.00
NAUTILUS SWIMMING POOL	192239	89.50	INV# 13996 MURIATIC ACID &	0
NAUTILUS SWIMMING POOL	192251	1,224.00	INV# 14010 SODIUM HYPOCHLORITE	0
TOM BAUER	192293	43.05	PETTY CASH - FINAL 2019	0
Total for: OTHER EXPENSES			Chemicals & Gases	1,356.55
MARC'S DELI	192238	318.00	INV# 1673 FOOD LIFE GUARD APPREC	0
TOM BAUER	192293	195.18	PETTY CASH - FINAL 2019	0
Total for: OTHER EXPENSES			Miscellaneous	513.18
BOROUGH OF PARK	192211	8,201.48	AC 643-0 POOL UTILITY PAYMENT	0
Total for: OTHER EXPENSES			Electricity	8,201.48
BOROUGH OF PARK	192211	2,612.30	AC 643-0 POOL UTILITY PAYMENT	0
Total for: OTHER EXPENSES			Water	2,612.30
LINGO COMMUNICATIONS, LLC	192252	20.67	INV# 28192700 8/6/19-9/5/19	0
Total for: OTHER EXPENSES			Telephone Charges	20.67
NAUTILUS SWIMMING POOL	192239	110.00	INV# 13996 MURIATIC ACID &	0
Total for: OTHER EXPENSES			Cleaning &	110.00
LERCH, VINCI, & HIGGINS	190686	1,200.00	INV# 33832 2018 AUDIT - POOL	0
LERCH, VINCI, & HIGGINS	190686	500.00	INV# 33833 2018 AUDIT - POOL	0
LERCH, VINCI, & HIGGINS	190686	900.00	INV#32988 3/31/19 2018 AUDIT	0
Total for: OTHER EXPENSES			Auditor	2,600.00
Total Fund: POOL OPERATING				15,427.18

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
15 ANIMAL CONTROL				
MGL PRINTING SOLUTIONS	191484	651.00	DOG/CAT LICENSES ORDER	0
Total for: Reserve for Animal Expenditure Reserve for Animal			651.00	
Total Fund: ANIMAL CONTROL			651.00	

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
16 ESCROW				
NORTH JERSEY MEDIA GROUP	192232	8.14	AC 1111498 LEGAL ADS - AUG BD	0
Total for: LEGAL ADVERTISING		10	LEGAL	8.14
BURGIS ASSOCIATES, INC.	192250	1,742.50	INV# 35392 \$387.50 & INV 35606	0
NEGLIA ENGINEERING ASSOC.	192297	350.00	INV# 1900660 1 SONY DR	0
NEGLIA ENGINEERING ASSOC.	192298	181.25	INV# 1902088 1 SONY DR	0
NEGLIA ENGINEERING ASSOC.	192299	3,655.00	INV# 1900517 1 SONY DR	0
NEGLIA ENGINEERING ASSOC.	192300	3,275.00	INV# 1901079 1 SONY DR	0
Total for: HORNROCK PROPERTIES		03	ZONING-PLANNING	9,203.75
Total Fund: ESCROW			9,211.89	

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
27 RECREATION TRUST				
STAPLES	192296	25.74	INV# 70428 ITAL FEST - LIQUOR	0
Total for: Misc Programs		Misc Programs	25.74	
Total Fund: RECREATION TRUST			25.74	

Total Bill List: 107,981.70

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-248**

**AUTHORIZING RESCISSION OF RELEASE OF ESCROW
MADISON ENTERPRISES**

WHEREAS, the Borough of Park Ridge has authorized the release of the remaining escrow balance of \$220.56 in Escrow Sub Account No. 7763632584 to Madison Enterprises 11 Dean Street, Madison NJ 07940 by way of Resolution 019-232; and

WHEREAS, the Borough wishes to rescind the release of Escrow Sub Account No. 7763632584 to Madison Enterprises; and

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Borough hereby rescinds the release of the remaining escrow balance of \$220.56 in Escrow Sub Account No. 7763632584 to Madison Enterprises 11 Dean Street, Madison NJ 07940.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-249**

**RESOLUTION APPROVING LICENSE AGREEMENT WITH SUEZ WATER NEW
JERSEY INC.
FOR THE INTER-MUNICIPAL NATURE TRAIL**

WHEREAS, the Borough of Park Ridge, as a Licensee, seeks to enter into a License Agreement with Suez Water New Jersey, Inc. (hereinafter "SUEZ") as Licensor, to allow a nature trail along the property known and designated as Block 1701, Lot 5, located in the Borough; and

WHEREAS, the New Jersey Department of Environmental Protection ("NJDEP") has reviewed the License Agreement and has determined that same is consistent with the Conservation Easement enforced by the NJDEP as recorded in the Bergen County Clerk's Office in Deed Book 00159 at Page 2147; and

WHEREAS, the Borough Administrator and the Borough Attorney have reviewed the License Agreement attached hereto and incorporated herein by reference between the Borough of Park Ridge and SUEZ Water New Jersey, Inc. and hereby approve of same.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge, County of Bergen and State of New Jersey that the License Agreement with SUEZ Water New Jersey for the Inter-Municipal Nature Trail attached hereto and incorporated herein by reference be and is hereby approved; and

BE IT FURTHER RESOLVED, that the Mayor be and he is hereby authorized and directed to execute the License Agreement on behalf of the Borough of Park Ridge; and

BE IT FURTHER RESOLVED, that the Borough Clerk is hereby authorized and directed to forward a certified copy of this resolution and signed License Agreement to SUEZ Water New Jersey, Inc. upon its passage.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-250**

**RESOLUTION APPROVING THE HIRE OF SERGIO GERMINARIO AS PART
TIME/CASUAL**

WHEREAS, the Borough of Park Ridge has recognized the need to hire a part time/casual Laborer with the Borough of Park Ridge Road Department for the fall and winter months; and

WHEREAS, the Borough of Park Ridge has determined that Sergio Germinario possesses the necessary skills and experience to hold the position at a rate of \$15.00 per hour.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge, County of Bergen, State of New Jersey that the Mayor be and he is hereby authorized and directed to execute, and the Borough Clerk to attest, to any and all documents necessary to hire Sergio Germinario as a part/time Laborer with the Borough of Park Ridge Road Department for the fall and winter months.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-251**

**RESOLUTION APPROVING THE HIRE OF
PATRICK REAGAN WITH THE BOROUGH OF
PARK RIDGE ROAD DEPARTMENT**

WHEREAS, the Borough of Park Ridge has recognized the need to hire a Laborer with the Borough of Park Ridge Road Department; and

WHEREAS, the Borough of Park Ridge has determined that Patrick Reagan possesses the necessary skills and experience to hold the position; and

WHEREAS, Mr. Reagan's employment is subject to the salary step guide and terms contained within the collective bargaining agreement in effect between the Borough and the United Public Service Employee Union (UPSEU).
Accordingly, Mr. Reagan begins employment at the "Step 4" level.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge, County of Bergen, State of New Jersey that the Mayor be and he is hereby authorized and directed to execute, and the Borough Clerk to attest, to any and all documents necessary to hire Patrick Reagan as a Laborer with the Borough of Park Ridge Road Department according to laws/policies/requirements of the Borough of Park Ridge, the applicable collective bargaining agreement, the laws of the County of Bergen and the laws of the State of New Jersey; and

BE IT FURTHER RESOLVED, that a copy of the within resolution and the governing collective bargaining agreement be available for public inspection during regular business hours and pursuant to the laws of the State of New Jersey, County of Bergen and Borough of Park Ridge.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 019-252**

**RESOLUTION APPROVING THE HIRE OF
ETHAN SCHECHTMAN WITH THE BOROUGH OF
PARK RIDGE WATER DEPARTMENT**

WHEREAS, the Borough of Park Ridge has recognized the need to hire a Laborer with the Borough of Park Ridge Water Department; and

WHEREAS, the Borough of Park Ridge has determined that Ethan Schechtman possesses the necessary skills and experience to hold the position; and

WHEREAS, Mr. Schechtman's employment is subject to the salary step guide and terms contained within the collective bargaining agreement in effect between the Borough and the United Public Service Employee Union (UPSEU).
Accordingly, Mr. Schechtman begins employment at the "Step 1" level.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge, County of Bergen, State of New Jersey that the Mayor be and he is hereby authorized and directed to execute, and the Borough Clerk to attest, to any and all documents necessary to hire Ethan Schechtman as a Laborer with the Borough of Park Ridge Water Department according to laws/policies/requirements of the Borough of Park Ridge, the applicable collective bargaining agreement, the laws of the County of Bergen and the laws of the State of New Jersey; and

BE IT FURTHER RESOLVED, that a copy of the within resolution and the governing collective bargaining agreement be available for public inspection during regular business hours and pursuant to the laws of the State of New Jersey, County of Bergen and Borough of Park Ridge.

COMMUNICATIONS:

NONE

OLD BUSINESS:

NONE

NEW BUSINESS:

Mayor Misciagna asks for a motion to appoint the following members enumerated below:

ANDREA LINCOLN – LIBRARY BOARD MEMBER – filling unexpired position of Azizza Graziul, term ending **December 31, 2023**

**NIRU BEEBE - RECREATION AND CULTURAL COMMITTEE
PINKY PATEL – RECREATION AND CULTURAL COMMITTEE**

A motion was made by Councilmember Mintz and seconded by Councilmember Epstein to confirm.

AYES: Councilmember Metzdorf, Councilmember Epstein, Councilmember Ferguson, Councilmember Mintz, Councilmember Farinaro, Council President Capilli

REPORTS OF THE GOVERNING BODY

Councilmember Metzdorf: First, I would really like to start with thanking three Councilmembers for the work they did on the Italian Festival. I watched them do a lot of the work. One of them was Councilmember Ferguson, the second one was Council President Capilli and the third one was Councilmember Farinaro. Amazing job and I thank you very much! I saw how hard you worked, and I know this Council is appreciative, as is the members of the town. Moving on, I want to address the **911 Memorial** that was co-conducted by this municipality and the American Legion. I thought it was very, very successful – there was a big turnout. It honored all of the residents who succumbed to the disaster of September 11th. But, it also honored the people who helped out and saved a number of people, from that tragic day, in American history. I particularly wanted to thank **Dick Bozzone**, from the American Legion, on the effort that he put in there and the amount of work he put in. I personally saw it. I worked with him on that, and I am very appreciative for Dick's work, and more important, I think the citizens in the town that attended that Ceremony were very happy with what he did. Moving on to the **Train Station** – I am happy to say that the custom windows have been ordered and they are working through the Borough Administrator trying to get those in place. Obviously, then the construction will go on, replacing those windows, thus securing this icon of the Train Station in Park Ridge. Thursday, we are supposed to meet at the Train Station where the contractor who has volunteered his time, his effort and his company to redo the floors at the Train Station. His generosity, in that regard, will save this Borough a lot of money. His name is **Alan Rapaport of Rapaport Flooring**. Rapaport Flooring is a well-known flooring company in the metropolitan area, working in some really high-end places in New York City, some high-end homes here in New Jersey and also some lesser homes and facilities. Lastly, I wanted to mention the **Tri-Boro Food Pantry**. This month they have requested any form of paper goods, any juices, dried black beans and rice. If you have any of those items and you want to help people less fortunate, please feel free to do so. The generosity of the people in Park Ridge is overwhelming. They are very, very appreciative of it! Be rest assured that everything dropped off there goes right to the people in need. These people in need could be your neighbors, they are people from Park Ridge, Montvale and Woodcliff Lake. You would be helping people greatly. You can drop off your donations in the big box that is in the front entrance to Borough Hall. While walking into Borough Hall this afternoon, I noticed the box was full, so thank you to all those that continue to drop off donations in Park Ridge.

Councilmember Epstein: The **Recreation Department:** Will again be sponsoring the **Ragamuffin Parade**. It will take place on Saturday, October 26th at 3:00 pm from Depot Square. There will be a Halloween Costume Contest, apple-cider donuts - lots of good stuff! We are hoping to host a Youth Winter Bowling Clinic to be held on Friday's from 3:30 p.m. to 5:00 p.m. Also, we will be hosting a Pre-K "Play Sports" enrichment program for ages 3-5 on Saturdays, running from January 18th through March 21st to be held in the Community Center, located next to the Library, behind Borough Hall.

Councilmember Ferguson: Thanked everyone who turned out to the **Italian Festival**. He thanked the James Gandolfini's family for attending this community event. It was an overly well-attended and amazing event and a good time by all. We had many food vendors with an amazing assortment of Italian specialties and foods. I want to thank **PKRG** and staff for filming the day and event. The Mayor thanked Councilman Farinaro, Councilman Ferguson and Council Present Capilli for the Bocce court. The Bocce Tournament was a great addition to the event.

Councilmember Farinaro: I would like to say that the Italian Festival held this past Sunday was an awesome day. The day was very well attended and enjoyed by all. All of the hard work that was put into the preparation for this community event brought unity to all - truly a Park Ridge event!

Mayor Misciagna: **Councilman Metzdorf, (Rob) you have done a tremendous job with helping to revitalize the Food Pantry.** We have a lot of great volunteers that are helping. But I also want to point out the **Italian Festival** that we ran – Marc's Pizza and Pesto, they donated all of their proceeds from that day. There was tons of food sold and all kinds of things sold, and they donated all of the proceeds to the Food Pantry. And as we know, just several months ago/a year or two ago, they were really in desperate need and it's nice to see people are realizing how important that it is. Part of that is all because of you keeping on top of bringing this to all of our attention on a monthly basis. So, thank you for that!

APPROVAL OF MINUTES

Mayor Misciagna asks for a motion to approve the minutes as follows:

Closed and Work Session Minutes Dated September 10, 2019

A motion was made by Councilmember Mintz and seconded by Councilmember Epstein to confirm.

AYES: Councilmember Metzdorf, Councilmember Epstein, Councilmember Ferguson, Councilmember Mintz, Councilmember Farinaro, Council President Capilli

ADJOURN

A motion was made by Councilmember Farinaro and seconded by Councilmember Mintz to adjourn the Regular Mayor and Council meeting.

Meeting adjourned at 9:36 P.M.

Respectfully submitted,

A handwritten signature in cursive script that reads "Magdalena Giandomenico".

Magdalena Giandomenico
Borough Clerk

