

Minutes of the Mayor & Council Meeting – August 23, 2011

Present: Councilmembers Hopper, Kilmartin, Misciagna, Viola, Council President Maguire, Mayor Ruschman

Absent: Councilmember Kane

Also Present: Robert Mancinelli, Esq., Borough Attorney
Lyn Beer, Deputy Borough Clerk

Council convened for Open Public Session at 8:55pm.

Borough Attorney reported on submission by the **Board of Education** to the Planning Board of schematic maps showing the proposed turf field, track and lighting for the high school football field. Mr. Mancinelli said he felt the submission required an application with a Noticed public hearing and would be discussing it with the Zoning Officer. Zoning Officer to then notify the Board of Education.

Borough Attorney reported on meeting he had earlier in the day with Gail Price, Esq., Eve Mancuso, PE & Lyn Beer regarding **a triangle of land** within the **Montvale Campus**. He explained that Ms. Price was representing Lifetime Fitness, a potential applicant before the Montvale Planning Board on the current BMW site and a question had arose during title search as to what the triangle of land, in Park Ridge, represented. It was either the borough's right-of-way or it was an actually lot & block. In order to make her application, Ms. Price needs to establish clear title to the land. If it is an actual lot & block she will make a joint application, if it is r-o-w, she is requesting the M&C consider vacating it. Title material to be given to Eve Mancuso, Borough Engineer to review. Borough Attorney will report back to Mayor & Council.

Mayor Ruschman advised of an email he received from the vacationing Borough Clerk regarding a Park Ridge resident who was **requesting use of the Recreation Committee's bandstand** for an affair at St. Joseph's High School. Councilman Hopper explained not only was the bandstand extremely heavy it requires four to six people, who know what to do, to put it together. Mayor Ruschman asked **Councilman Hopper to respond**.

Councilman Hopper brought up his thoughts on **best practices for borough vehicles** stating it should be in the Personnel Handbook. Mayor Ruschman said **all ideas on the subject should be submitted to the Borough Clerk**.

There being no further business to come before the Mayor & Council, motion was made by Councilmember Hopper and seconded by Councilmember Kilmartin that the meeting be adjourned.

Carried unanimously.

(9:15pm)