

## **Mayor and Council Work Session Agenda**

### **Open Work Session**

**Tuesday, March 26, 2024 - 7:00pm**

**For Discussion**

**Administrator's Report**

**CFO's Report –**

**Engineer's Report**

**Attorney's Report**

**Standing Committee Reports to the Council (if any) – *closed session items will be listed under closed session***

#### **Council Discussion Requests:**

- **Hoffman - Pet Store Ordinance**
- **Goldsmith -Mill Pond Oversight Committee**

#### **Closed/Executive Session**

**Attorney:** Matters relating to potential litigation

**Administrator:**

**Chief Financial Officer**

**Council Closed Requests –**

#### **Council Concerns *prior to* Public Session**

As per agenda: proclamations, recognitions, resolutions and ordinances, Consent Agenda Resolutions

**Closed Session Continued if Necessary – Unfinished Items from above**

*Agenda items not for discussion; tabled or parked here for future meetings*