Approved, April 23, 2024

Municipal Building Park Ridge, NJ April 9, 2024 - 8:12 P.M.

A Regular Meeting of the Mayor and Council of the Borough of Park Ridge was called to order at the above time, place and date.

Mayor Misciagna asked former Councilman John Cozzi to lead everyone in the Pledge of Allegiance to the Flag.

Present: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith, Councilmember Mintz, Council President Ferguson and Mayor Misciagna

Absent: Councilmember Capilli

Also Present: John Schettino, Borough Attorney Connie Carpenter, Borough CFO

Magdalena Giandomenico, Borough Clerk

Mayor Misciagna Reads Compliance Statement, as required by Open Public Meeting Act, P.L. 1975, Chapter 231.

PUBLIC PRIVILEGE OF THE FLOOR:

Mayor Misciagna asks if anyone present wishes to be heard on any matter.

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, <u>he/she shall limit his/her statement to five (5) minutes</u>. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

Speaker:

1. John Cozzi- 168 Midland Ave – Mr. Cozzi asked if there are any municipal tax increases on the proposed introduced budget? Councilman Mintz: No tax increases, except library which is state mandated. Mr. Cozzi asked about the amendment to the utility ordinance on the agenda for connection fees and asked what that was about. Borough Attorney: The state legislature passed legislation about a year and a half ago allowing municipalities with their own utilities companies to charge a connection fee. The ordinance mirrors the legislation and establishes the fee that is allowable by the state of New Jersey. Mr. Cozzi asked about the additional grant writer that was hired and any additional funding. Borough Administrator: The company is also a consulting group and engineers, and they spoke with our Borough Engineer this afternoon at 3pm on a conference call to go over the status and work done in the past around the mill pond. Mr. Cozzi asked if the Borough would consider doing the commuter parking pass for less then a year, since the Gandolfini rest stop is closed. Mayor Misciagna stated that maybe we can discuss it on a quarterly basis.

ORDINANCES – INTRODUCTION

BOROUGH OF PARK RIDGE ORDINANCE NO. 2024-008

CALENDAR YEAR 2024 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A-4-45.14)

Mayor Misciagna asks for a motion to open the Public Hearing on Ordinance No. 2024-008 – CY 2024 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a CAP Bank

A motion was made by Councilmember Mintz and seconded by Council President Ferguson to confirm.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith, Councilmember Mintz and Council President Ferguson

ABSENT: Councilmember Capilli

Mayor Misciagna asks the **Borough Clerk** to read the Ordinance by title.

Borough Clerk: Ordinance No. 2024-008, Calendar Year 2024 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a CAP Bank (N.J.S.A. 40A-4-45.14)

Mayor Misciagna asks the **CFO** to give a brief description of this Ordinance.

<u>Connie Carpenter:</u> This allows us to exceed the appropriation cap if needed to 3.5%, there is no obligation to use the CAP Bank, it is routine to pass and it would allow us too legally exceed the cap, doesn't mean we have too or will but it is routine to pass.

Mayor Misciagna asks if anyone wishes to be heard concerning the introduction of this Ordinance.

Speaker:

Mayor Misciagna asks for a motion to pass this Ordinance on the first reading by title and it be published in full in The Bergen Record with Notice of Public Hearing to be held on April 23, 2024

A motion was made by Councilmember Mintz and seconded by Councilmember Goldsmith to confirm.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith, Councilmember Mintz and Council President Ferguson

ABSENT: Councilmember Capilli

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BOROUGH OF PARK RIDGE ORDINANCE NO. 2024-009

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 80 OF THE CODE OF THE BOROUGH OF PARK RIDGE ENTITLED "PROPERTY MAINTENANCE"

Mayor Misciagna asks for a motion to open the Public Hearing on Ordinance No. 2024-009 – An Ordinance Amending and Supplementing Chapter 80 of the Borough Code – Property Maintenance

A motion was made by Councilmember Metzdorf and seconded by Councilmember Mintz to confirm.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith, Councilmember Mintz and Council President Ferguson

ABSENT: Councilmember Capilli

Mayor Misciagna asks the **Borough Clerk** to read the Ordinance by title.

Borough Clerk: Ordinance No. 2024-009, An Ordinance Amending and Supplementing Chapter 80 of the Code of the Borough of Park Ridge Entitled "Property Maintenance."

Mayor Misciagna asks the Borough Administrator to give a brief description of this Ordinance.

Borough Administrator: The Borough is required to adopt a street tree replacement ordinance per new NJDEP requirements. Essentially, when a tree is removed it must be replaced with an approved tree which is native to the area. Every municipality is required to have it adopted by May 1st.

Mayor Misciagna asks if anyone wishes to be heard concerning the introduction of this Ordinance.

Speaker:

Mayor Misciagna asks for a motion to pass this Ordinance on the first reading by title and it be published in full in The Bergen Record with Notice of Public Hearing to be held on April 23, 2024

A motion was made by Councilmember Mintz and seconded by Councilmember Metzdorf to confirm.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith, Councilmember Mintz and Council President Ferguson **ABSENT**: Councilmember Capilli

BOROUGH OF PARK RIDGE ORDINANCE NO. 2024-010

ORDINANCE OF THE BOROUGH OF PARK RIDGE AMENDING CHAPTER 56 OF THE PARK RIDGE BOROUGH CODE ENTITLED "ELECTRIC SERVICE REGULATIONS" TO ESTABLISH AN ELECTRIC CONNECTION FEE SCHEDULE

Mayor Misciagna asks for a motion to open the Public Hearing on Ordinance No. 2024-010 – Ordinance to Amending Chapter 56 of the Borough Entitled "Electric Service Regulations" to Establish Electric Connection Fee Schedule

A motion was made by Councilmember Metzdorf and seconded by Councilmember Mintz to confirm.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith, Councilmember Mintz and Council President Ferguson

ABSENT: Councilmember Capilli

Mayor Misciagna asks the Borough Clerk to read the Ordinance by title.

Borough Clerk: Ordinance No. 2024-010, Ordinance of the Borough of Park Ridge Amending Shapter 56 of the Park Ridge Borough Code Entitled "Electric Service Regulations" to Establish an Electric Connection Fee Schedule.

Mayor Misciagna asks the **Borough Attorney** to give a brief description of this Ordinance.

Borough Attorney: The state legislature passed legislation about a year and a half ago allowing municipalities with their own utilities companies to charge a connection fee. The ordinance mirrors the legislation and establishes the fee that is allowable by the state of New Jersey.

Mayor Misciagna asks if anyone wishes to be heard concerning the introduction of this Ordinance.

Speaker:

Mayor Misciagna asks for a motion to pass this Ordinance on the first reading by title and it be published in full in The Bergen Record with Notice of Public Hearing to be held on April 23, 2024

A motion was made by Councilmember Metzdorf and seconded by Councilmember Goldsmith to confirm.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith, Councilmember Mintz and Council President Ferguson

ABSENT: Councilmember Capilli

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INTRODUCTION OF 2024 MUNICIPAL BUDGET

Mayor Misciagna announces that the 2024 Municipal Budget is being introduced tonight.

Mayor Misciagna asks the **Borough Clerk** to read the Budget Resolution.

Magdalena Giandomenico:

Borough of Park Ridge Resolution No. 024-140 - Introduction of 2024 Budget

BE IT RESOLVED, that the following statement of revenues and appropriations attached hereto constitute the local Budget of the Borough of Park Ridge, Bergen County, New Jersey for the year 2024; and

BE IT FURTHER RESOLVED, that the said budget be published in The Record in the issue of April 15, 2024, and that a hearing on the Budget will be held at the Public Meeting to be held at the Borough Hall on May 14, 2024, at 8:00 PM, or as soon thereafter as the matter may be reached.

Mayor Misciagna asks for a motion to introduce the 2024 Municipal Budget and that the Budget be published in The Record with a Public Hearing to be held on May 14, 2024.

A motion was made by Councilmember Goldsmith and seconded by Councilmember Mintz to confirm.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith, Councilmember Mintz and Council President Ferguson

ABSENT: Councilmember Capilli

CONSENT AGENDA:

Mayor Misciagna asks if any Councilmember would like to abstain from voting on any Resolution on the Consent Agenda.

Speaker: Councilman Hoffman will abstain voting on Res. No. 024-142 – 2024 Temporary Appropriations #3

Mayor Misciagna asks for a motion to accept the Consent Agenda (with the abstentions so noted).

A motion was made by Councilmember Metzdorf and seconded by Council President Ferguson to confirm.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith, Councilmember Mintz and Council President Ferguson

ABSENT: Councilmember Capilli

RESOLUTIONS;

BOROUGH OF PARK RIDGE RESOLUTION NO. 024-141

AUTHORIZATION TO APPROVE MEMBERSHIP OF VOLUNTEER FIRE DEPARTMENT MEMBER CHRISTOPHER SERVEDIO

WHEREAS, Fire Chief Mark Durst has approved an application prepared by Christopher Servedio, located at 97C Hawthorne Avenue, Park Ridge, New Jersey for the Park Ridge Volunteer Fire Department;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Park Ridge hereby approves the membership of Firefighter Christopher Servedio in the Park Ridge Volunteer Fire Department.

BOROUGH OF PARK RIDGE RESOLUTION NO. 024-142

2024 TEMPORARY APPROPRIATIONS #3

WHEREAS, NJSA 40A:4-19 provides that where any contracts, commitments or payments are to be made prior to the final adoption of the 2024 Budget, temporary appropriations should be made for the purpose and amounts required in the manner and time therein provided; and

WHEREAS, said total appropriations are limited to 26.25% of the total appropriations in the 2023 Budget exclusive of any appropriations made for debt service, capital improvements and public assistance in the said 2023 Budget; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the following appropriations be made and that a certified copy of this resolution be transmitted to the Chief Financial Officer for the Borough's records.

| GENERAL BUDGET | Temp Budget 26.25% | Temp Budget #2 | Added funds | Temp Budget #3 |
|---------------------|--------------------|-------------------|----------------|-------------------|
| GROUP HEALTH INS | 463,568. | | 15,000. | 478,568. |
| | | | | |
| STREETS & ROADS O/E | 75,243.13 | | 20,000. | 95,243.13 |
| | | | | |
| ANNUAL AUDIT O/E | 25,481.25 | | 8,000.75 | 33,481. |

| LIBRARY O/E | 81,316.74 | 18,683.26 | 100,000. |
|------------------------|------------|------------|------------|
| | | 23,000.20 | , |
| | | | |
| UTILITIES BULK NAT GAS | 5,381.25 | 10,000.75 | 15,382. |
| | | | |
| P.E.R.S CONTRIB | 69,015.45 | 209,192. | |
| | | | |
| PFRS CONTRIB | 248,006.85 | 746,493.15 | 994,500. |
| | | | |
| WATER BUDGET | | | |
| | | | |
| P.E.R.S CONTRIB | 51,801.75 | 204,889.44 | 256,691.19 |
| ELECTRIC BUDGET | | | |
| | | | |
| | | | |
| | | | |
| P.E.R.S CONTRIB | 45,084.38 | 206,445.90 | 251,530.28 |

BOROUGH OF PARK RIDGE RESOLUTION NO. 024-143

AUTHORIZE SALARY FOR POOL STAFF AND SALARIES FOR 2024

WHEREAS, the Park Ridge Swimming Pool Commission is in need of staff to operate the Park Ridge Swimming Pool for the 2024 season; and

WHEREAS, the CFO has certified there are sufficient funds available in Account No. 09-2010-55-5011-013; and

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that the Park Ridge Swimming Pool Commission is hereby authorized to hire at the subscribed rates of pay, the following persons in order to operate the Park Ridge Swimming Pool for the 2024 season; and

BE IT FUTHER RESOLVED, that Thomas Bauer and Andrew Lewis are appointed as Co-Pool Managers for a period of April 1, 2024 to September 30, 2024 for a sum of \$38,500.00 to be paid in 5 installments on June 30th, July 15th, July 30th, August 15th, and August 30th.

| NAME | JOB TITLE | HOURLY WAGE | STIPEND | SALARY |
|--------------------|----------------------|----------------|----------|-----------|
| Andrew R. Lewis | Manager | | | 27,000.00 |
| Thomas Bauer | Assistant Manager | | | 14,000.00 |
| John Fogarty | Assistant Manager | 32.35 | | |
| Christine Dow | Assistant Manager | 28.25 | | |
| Courtney Mulcahy | Lifeguard Instructor | 23.00 | | |
| Inez Lewis | Office Manager | 22.00 | | |
| Jamie Guinta | Assistant Manager | 21.00 | | |
| Isabella Skovira | Assistant Manager | 21.00 | | |
| Melissa Petrella | Assistant Manager | 20.00 | | |
| | Co-Head Swim Coach | | 1,200.00 | |
| Kimberly Conk | Assistant Manager | 18.00 | | |
| | Assistant Dive Coach | | 600.00 | |
| Grant Boggis | Lifeguard | 15.53 | | |
| Hailey Borgersen | Lifeguard | 15.92 | | |
| Natalie Boyle | Lifeguard | 13.93 | | |
| Daniel Cassella | Lifeguard | 15.15 | | |
| Alexa Cawood | Lifeguard | 17.14 | | |
| Andrew Christensen | Lifeguard | 16.31 | | |
| Kate Churchill | Lifeguard | 15.53 | | |
| Sarah Churchill | Lifeguard | 16.31 | | |
| Ashley Cimino | Lifeguard | 15.92 | | |
| Laila Cleary | Lifeguard | 15.15 | | |
| Carly Cooper | Lifeguard | 15.15 | | |
| Jackson Cooper | Lifeguard | 15.92 | | |
| Anna DeBlock | Lifeguard | 13.93 | | |
| Cassidy Donovan | Lifeguard | 15.92 | | |
| MacKenzie Donovan | Lifeguard | 16.72 | | |
| Gigi Dow | Lifeguard | 15.53 | | |
| Willow Farquhar | Lifeguard | 14.35 | | |
| Brianna Fazio | Lifeguard | 16.31 | | |
| Riley Fazio | Lifeguard | 15.15 | | |
| Sofia Fenton | Lifeguard | 15.92 | | |
| Sabrina Fuchs | Lifeguard | 15.92 | | |
| Elizabeth Gibbons | Lifeguard | 14.35 | | |
| NAME | JOB TITLE | HOURLY WAGE | STIPEND | SALARY |

| Thomas Gibbons | Security | 14.35 | | |
|----------------------|----------------------|-------|----------|--|
| | Lifeguard (after | | | |
| | certification) | 15.15 | | |
| Noah Herring | Lifeguard | 15.53 | | |
| Kayla Hunt | Lifeguard | 16.31 | | |
| Kate Hynes | Lifeguard | 15.92 | | |
| Rory Keane | Lifeguard | 15.53 | | |
| Lucia Lofaro | Lifeguard | 17.14 | | |
| Meghan Long | Lifeguard | 15.53 | | |
| Dylan Marzec | Lifeguard | 15.92 | | |
| Keira McElligott | Lifeguard | 15.15 | | |
| Abigal McManus | Lifeguard | 16.31 | | |
| Ashleigh McManus | Lifeguard | 17.14 | | |
| | Assistant Swim Coach | | 600.00 | |
| Josh Mitnik | Lifeguard | 15.53 | | |
| Hailey Moran | Lifeguard | 16.31 | | |
| Madeline Moss | Lifeguard | 15.15 | | |
| Bryan Murray | Lifeguard | 15.15 | | |
| Bryce Nelson-DeFalco | Lifeguard | 15.53 | | |
| Gavin Nelson-DeFalco | Lifeguard | 15.53 | | |
| William O'Donovan | Lifeguard | 15.92 | | |
| Trent Plattel | Lifeguard | 15.15 | | |
| William Ryan | Lifeguard | 15.53 | | |
| Kevin Smith | Lifeguard | 15.92 | | |
| Thomas Smith | Lifeguard | 15.53 | | |
| Jared Solon | Lifeguard | 15.53 | | |
| Emily Soranno | Lifeguard | 18.01 | | |
| Jamie Stahl | Lifeguard | 15.15 | | |
| Riley Tarsnane | Lifeguard | 15.53 | | |
| Kieran Traynor | Lifeguard | 15.53 | | |
| Ava Turner | Lifeguard | 15.53 | | |
| Emmerson Wagner | Lifeguard | 15.15 | | |
| Sam Wagner | Lifeguard | 16.31 | | |
| Kathryn Welch | Lifeguard | 18.75 | | |
| | Co-Head Swim Coach | | 1,200.00 | |
| | Head Dive Coach | | 800.00 | |
| Samantha Whang | Lifeguard | 15.92 | | |

BOROUGH OF PARK RIDGE

RESOLUTION NO. 024-144

AUTHORIZE REFUND OF POOL REGISTRATION

WHEREAS, the Borough of Park Ridge Municipal Pool processes registrations for the 2024 pool season through Community Pass; and

WHEREAS, payments for registration are typically made using credit cards and e-checks through the Community Pass website; and

WHEREAS, it is the policy of the Borough to issue refunds by check; and

WHEREAS, the Chief Financial Officer has certified the funds available in Borough of Park Ridge Account No. 09-2010-55-5022-299

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer is hereby authorized to refund a total of \$ 105.00 according to the list below.

| NAME | ADDRESS | AMOUNT |
|---------------|---|----------|
| Robert Gilson | 288 Beech Street Washington Township, NJ 07676 | \$105.00 |
| | BOROUGH OF PARK RID RESOLUTION NO. 024-1 | _ |

STATE TRAINING FEES Q1 2024

WHEREAS, the State Bureau of Construction Code enforcement of the Department of Community Affairs instituted a State Training Fee that is based on the cubic feet volume of new construction; and

WHEREAS, the municipality collects these fees for the State and pursuant to N.J.A.C. 5:23-4.19 payment of these fees must be made quarterly; and

WHEREAS, \$5,849.00 in State Surcharge Fees has been collected based upon 71,306 cubic feet of new construction and \$2,882,606.00 of construction alterations for the period of January 1, 2024 through March 31, 2024;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Treasurer be and is hereby directed to draw a check in the amount \$5,849.00 to the Treasurer, State of New Jersey.

BOROUGH OF PARK RIDGE RESOLUTION NO. 024-146

ADDITIONAL FEES – Q1 2024 MARRIAGE AND CIVIL UNION LICENSES

WHEREAS, Assembly Bill 618 was signed into law December 31, 1981, effective February 1, 1982; and

WHEREAS, New Jersey Civil Union Act NJSA 37:1-28 to 36, PL 2006, C. 103 was signed into law December 21, 2006, effective February 19, 2007; and

WHEREAS, they provide for charging an additional \$25.00 fee for marriage and civil union licenses to be used for programs for shelters for victims of domestic violence; and

WHEREAS, payments to the Department of Children and Families, Division of Prevention and Community Partnership must be awarded on a quarterly basis,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Treasurer send a check in the amount of \$100.00 to the Treasurer, State of New Jersey for the quarter ending 3/31/2024.

BOROUGH OF PARK RIDGE RESOLUTION NO. 024-147

PARK RIDGE RECREATION COMMITTEE SUMMER DAY CAMP 2024 STIPEND SCHEDULE

BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge in the County of Bergen, State of New Jersey that the compensation paid certain officials, appointees, and employees of the Borough of Park Ridge - Summer Camp shall be as follows:

BE IT FURTHER RESOLVED that a longevity structure is included in salaries of employees as follows:

1. The longevity structure is in increments of \$25.00 with a \$125.00 (6 year) maximum.

- 2. Longevity is based on <u>prior consecutive years served</u>. The current year is not included in the calculations. Credit is given for consecutive year(s) worked. should a counselor wish to return to service after years away from the program, he/she will be ineligible during his/her first year of return and then receive 1 year of longevity at the start of his/her 2nd year, and so on...time served as a counselor in training (CIT) counts towards longevity as long as there is no break in service and the years are consecutive. Longevity is awarded to counselors who have maintained good standing through the summer and whose attendance is 100%.
- **3.** Longevity payments will be made to the counselors in the same installment as the stipend payments as notated below:

| POSITION | STIPEND AMOUNT |
|--------------------------------|----------------|
| Summer Camp Director | \$6,500.00 |
| Summer Camp Assistant Director | \$2,800.00 |
| Head Counselors | \$1,600.00 |
| Counselor – College | \$750.00 |
| Counselor – Grade 12 | \$650.00 |
| Counselor – Grade 11 | \$550.00 |
| Counselor – Grade 10 | \$450.00 |
| Counselor – Grade 9 | \$350.00 |

RESOLUTION AUTHORIZING DEPOSIT REFUNDS MARCH ELECTRIC & WATER UTILITIES

WHEREAS, there exists deposits of various electric and/or water accounts which should be returned to the customers; and

NOW THEREFORE BE IT RESOLVED, that the Mayor and Borough Council of the Borough of Park Ridge authorize that the Borough Treasurer be and is hereby directed to draw and refund checks as follows:

| Name/Mailing Address | Account No. | Electric | Water |
|----------------------|-------------|----------|---------|
| | | 23-2100 | 23-2000 |
| MARCH | | | |
| Barbara Vaughan | 309-13 | \$ 97.14 | |
| 303 Park Avenue | | | |
| Park Ridge, NJ 07656 | | | |

| Griffen Sheridan 1541 Lemoine Avenue Fort Lee, NJ 07024 | 2030-0 | \$173.67 | |
|--|-------------|----------|----------|
| Kiernan Meyer 14 Bayberry Court #88-1- Upper Saddle River, NJ 0 | | \$160.57 | |
| Soyna King 7660 Cass Place #T1 Manassas, VA 20109 | 2768-0 | \$ 18.01 | \$136.77 |
| Greg Breen 2 Maureen Court Montvale, NJ 07645 | 6528-0 | \$ 85.02 | |
| Kenneth Smith Sunrise Old Tappan 195 Old Tappan Road Room 236 Old Tappan, NJ 07675 | 1830-0 | \$249.93 | \$174.34 |
| Davis Crisci 87 Madison Street Apt. 315 Park Ridge, NJ 07656 | 6602-0 | \$159.97 | |
| Nicole Carabetta 440 Closter Dock Road Closter, NJ 07624 | 6675-0 | \$186.92 | |
| Pyramid Hotel Group c/o Marriott Saddle Brook 138 New Pehly Saddle Brook, NJ 07663 | 6706-0 x | | \$156.80 |

RESOLUTION AUTHORIZING THE BOROUGH OF PARK RIDGE TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE COUNTY OF BERGEN FOR THE PROVISION OF LIMITED TREE REMOVAL SERVICE

WHEREAS, the Borough of Park Ridge has a need for assistance with the removal of dead or dying trees located within the public right of way along County roadways; and

WHEREAS, the COUNTY provides municipalities with tree removal assistance pursuant to Shared Service Agreements, copy of which is attached, with municipalities when the COUNTY determines, in its sole and absolute discretion and pursuant to COUNTY criteria, that it is appropriate to provide such assistance; and

WHEREAS, pursuant to such Shared Service Agreements participating municipalities may send written requests to the COUNTY for assistance with regard to the removal of a particular tree or trees, with such requests subject to review by the COUNTY; and

WHEREAS, the Borough of Park Ridge seeks to enter into a Shared Services Agreement with the COUNTY allowing it to request assistance from the COUNTY with regard to individual tree removal; and

WHEREAS, the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 et seq.) promotes the broad use of shared services as a technique to reduce local expenses funded by property tax payers; and

WHEREAS, the County Executive, through the County's Department of Parks, has negotiated the terms of a new five (5)-year Shared Services Agreement (the "Agreement"), a copy of which is annexed to this resolution; and

WHEREAS, pursuant to N.J.S.A. 40A:65-5, the County and each participating municipality must adopt resolutions authorizing entry into the Agreement; and

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge, County of Bergen, State of New Jersey, that the Mayor is hereby authorized and directed to execute the Shared Services Agreement with the County of Bergen to provide the provision of limited tree removal services for a period of five years, 2024-2029; and

BE IT FURTHER RESOLVED that the Municipal Clerk will transmit a certified copy of this resolution to the Director of the Division of Local Government Services in the Department of Community Affairs and the Tax Collector-Chief Financial Officer; and

BE IT FURTHER RESOLVED, that a true copy of this Resolution shall be placed on file in the Municipal Clerk's Office, the Office of the Borough Administrator and a copy be transmitted to the Borough Attorney.

A RESOLUTION AUTHORIZING THE BOROUGH OF PARK RIDGE TO ENTER INTO A COOPERATIVE PRICING AGREEMENT

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Hunterdon County Educational Services Commission, hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services; and

WHEREAS, upon passage of this resolution, the governing body of the Borough of Park Ridge, County of Bergen, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Park Ridge hereby approves:

TITLE

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Borough of Park Ridge

AUTHORITY

Pursuant to the provisions of *N.J.S.A.* 40A:11-11(5), that the Mayor is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency and the Clerk will attest; and

CONTRACTING UNIT

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

EFFECTIVE DATE

| This resolution shall to | ake effect immediately | upon passage. |
|--------------------------|------------------------|---------------|
| | | |
| | | |

PAYMENT OF BILLS - UTILITY

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that they are in receipt of the following Board of Public Works Utility bills in the sum of \$659,034.37 (incorporated in bill list dated April 2, 2024) which was previously approved and authorized for payment by the Board of Public Works Chief Financial Officer and have been approved and authorized for payment and that the Mayor, Borough Clerk and Borough Treasurer are, hereby authorized and directed to issue warrants in payment of same.

BOARD OF PUBLIC WORKS BOROUGH OF PARK RIDGE

RESOLUTION 2024-029

PAYMENT OF BILLS – UTILITY

BE IT RESOLVED, by the Board of Public Works, that they are in receipt of the following bills:

| Water Operating - | \$ 177,300.63 |
|-----------------------------|---------------|
| Water Capital- | \$ 107,863.00 |
| Electric Operating- | \$ 94,916.82 |
| Electric Capital – | \$ -0- |
| Purchase of Current Wires - | \$ 275,667.86 |
| Utility Trust — | \$ 3,286.06 |

The total sum being \$ 659,034.37 has to be approved and authorized for payment by the Borough Treasurer.

| Offered | | |
|----------|------|------|
| Seconded | | |
| Adopted | | |

| PO # PO Date | : Check # | Vendor | Invoice | Amount |
|--|-----------------|--|--|----------------------------------|
| 05 WATER | OPERA: | ING | | |
| 241647 03/13/2 | 1 146569 | ACTION DATA SERVICES, INC | INV# 86777 PERIOD END 2/29 | 179.19 |
| 241542 03/04/24 241605 03/11/24 241614 03/12/24 241720 03/20/24 | 1 146570 1 0 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | ORDER # 114-3821708-0922658 INV 1YGC-9JNF-YYHT - Paxton WELL SWITCHES OFFICE SUPPLIES - | |
| 241568 03/06/24 | 1 0 | AMERICAN WEAR, INC. | FEBRUARY UNIFORM | 654.75 |
| 241588 03/07/24 241669 03/14/24 | | AQUA PRO-TECH LAB INC AQUA PRO-TECH LAB INC | INV#247103705 / #247103706 INV# 247104594 - WCL | 3,075.00 84.00 3,159.00 |
| 241784 04/01/24 | 146573 | BERGEN MUNICIPAL EMP | BMED 04/2024 | 16,020.53 |
| 241661 03/14/24 241674 03/14/24 | | BOROUGH OF PARK RIDGE BOROUGH OF PARK RIDGE | INV# 24-010 E/W FUEL - FEBRUARY | 1,162.60 1,412.92 2,575.52 |
| 241785 04/01/24 241785 04/01/24 | | BOROUGH OF PARK BOROUGH OF PARK | ELECT INVOICES 2/24 & 3/24 ELECT INVOICES 2/24 & 3/24 | |
| 241518 02/28/24 241667 03/14/24 | | BRAEN STONE INDUSTRIES, BRAEN STONE INDUSTRIES, | INV# 183882 - TICKET INV# 184415 - TICKET 964860 | 683.02 616.23 1,299.25 |
| 241668 03/14/24 | 0 | GENERAL PLUMBING SUPPLY, | INV# S011579038.001 - | 32.99 |
| 241476 02/21/24 241525 03/01/24 | | GRAINGER, INC. GRAINGER, INC. | WEB ORDER Flammables Safety Cabinet | 201.48 1,564.98 1,766.46 |
| 241587 03/07/24 | . 0 | IWORQ SYSTEMS INC | INV# 203024 - SOFTWARE | 877.37 |
| 241691 03/14/24 | . 0 | LERCH, VINCI, & BLISS LLP | INV# 40671 - ELECTRIC & | 1,567.50 |
| 241350 02/09/24 | 0 | LONGO | INV# 073415 & # 073427 | 2,340.00 |
| 241648 03/13/24 | 0 | MIRACLE CHEMICAL CO. | INV# 57074 - 15% SODIUM | 725.26 |
| 241374 02/12/24 | . 0 | MONTVALE HARDWARE & SUPPLY | TRANSACTION #:A246072 - | 20.95 |
| 241569 03/06/24 | 146560 | ONE CALL CONCEPT | INV# 4025121 - FEBRUARY | 60.94 |
| 241637 03/12/24 | 146561 | OPTIMUM | A/C #07870-014078-01-9; | 22.45 |
| 241580 03/06/24 | 0 | P&A AUTO PARTS, INC. | INV# 15043-237572 - 2016 | 325.94 |
| 241636 03/12/24 241710 03/19/24 | | PUBLIC SERVICE ELECTRIC & PUBLIC SERVICE ELECTRIC & | A/C #6658006504; WELL 4 M00P28 JAN & FEB BILLS | 20.23 25,942.89 25,963.12 |
| 241594 03/07/24 241693 03/14/24 241694 03/14/24 | 0 | R. PRESS INC R. PRESS INC R. PRESS INC | INV# 140424 - 7,000 #10 INV# 140522 - 1ST QTR 2024 INV# 140523 - 1ST CLASS | 431.00 5,066.66 2,650.30 |

| PO # PO Date | Check # V | 7endor | Invoice | Amount |
|-----------------|-----------|--------------------------|----------------------|------------------|
| | | | | 8,147.96 |
| 241600 03/11/24 | 0 1 | REDICARE LLC | INV# 1108769 - MON | THLY 28.00 |
| 241490 02/23/24 | 0 1 | RUGGED OUTFITTERS, INC | . BOOTS FOR DAN BOYL | E/ KEN 955.96 |
| 241496 02/26/24 | 0 1 | RUTGERS, THE STATE | SAFE DRINKING WATE | R ACT 345.00 |
| 241676 03/14/24 | 146564 8 | SPECTROTEL INC. | INV# 12138293 AC | 321035 - 186.18 |
| 241738 03/22/24 | 0 8 | STAPLES ADVANTAGE | ORDER # 7629220529 | - OFFICE 23.44 |
| 241575 03/06/24 | 146565 7 | FLC FACILITY MAINTENANCE | E INV# 1802 - FEBRUA | RY 315.00 |
| 241573 03/06/24 | 146566 7 | TREASURER-STATE OF NEW | 2024 FISCAL YEAR A | SSESMENT 863.67 |
| 241655 03/13/24 | 0 0 | UNITED RENTALS | INV# 229933528-001 | / 1,983.77 |
| 241458 02/21/24 | 146567 t | JSA BLUEBOOK | Inverted Paint BLU | E case of 685.63 |
| 241427 02/16/24 | 7 0 | VANWELL ELECTRONICS INC | . INV# 24200097 & # | 24200104 382.98 |
| 241640 03/12/24 | 146568 V | /ERIZON | AC 255-912-783-000 | 1-67 MO 109.99 |
| 241479 02/21/24 | 0 V | W.B. LAW & SONS | INV# 210719 / INV# | 211604 / 181.99 |
| 241766 03/28/24 | O V | WILLIAM R. McDANIEL JR. | INV# 1347 - SUPPLY | & 3,650.00 |
| WATER OPERATING | | | 142,959.20 | |
| Total All | Funds | | | 142,959.20 |

| PO # PO Date Check | # Vendor | Invoice | Amount |
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| 05 WATER OPER | ATING | | |
| 233267 01/09/24 | O AQUA PRO-TECH LAB INC | INV# 247100497 & # | 1,629.20 |
| 241733 03/22/24 | 0 DART COMPUTER SERVICES, | INV# 7598 - UTILITIES IT | 810.00 |
| 233164 12/15/23 | 0 LONGO | REPAIR ELECTRICAL | 9,000.00 |
| 241603 03/08/24 | 0 MIRACLE CHEMICAL CO. | INV #56594; 15% SODIUM | 567.56 |
| 241613 03/12/24 241613 03/12/24 | 0 MONTVALE HARDWARE & SUPPLY 0 MONTVALE HARDWARE & SUPPLY | INVOICES INVOICES | 0.00 49.49 |
| 241271 02/05/24 | 0 PRECISION ELECTRIC MOTOR | Emergency Repair well 9 | 22,109.00 |
| 241479 02/21/24 | 0 W.B. LAW & SONS | INV# 210719 / INV# 211604 | / 176.18 |
| WATER OPERATING | | 34,341.43 | |
| Total All Funds | | 34,34 | 1.43 |

| PO # PO Date Cl | neck # Vendor | Invoice | Amount |
|-----------------|----------------------------------|---------------------------|-------------|
| 06 CAPITAL | FUND | | |
| 241747 03/25/24 | 600342 BERGEN SOIL CONVERSATION | SOIL EROSION SEDIMENT | 925.00 |
| 232159 08/17/23 | 600340 NEWTERRA CORPORATION, INC | INV #PSINC-003918/ WELL 2 | 0 96,288.00 |
| 241746 03/25/24 | 600341 TREASURER, STATE OF NJ | NJDEP BOROUGH OF WATER | 10,650.00 |
| CAPITAL FUND | | 107,863.00 | |
| Total All Fr | ınds | 107,86 | 33.00 |

| PO # PO Cate | Check # | Vendor | Invoice | Amount |
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| 07 ELECTR | IC OPE | ERATING | | |
| 241647 03/13/24 | 145434 | ACTION DATA SERVICES, INC | INV# 86777 PERIOD END 2/29 | 179.19 |
| 241651 03/13/24 | 145421 | AGL WELDING SUPPLY CO., | INV# 10134402 - NITROGEN / | 83.64 |
| 241605 03/11/24 241653 03/12/24 241720 03/20/24 | 0 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | INV 1YGC-9UNF-YYHT - Paxtor battery release OFFICE SUPPLIES - | 28.04 12.97 25.64 66.65 |
| 241663 03/14/24 241664 03/14/24 241665 03/14/24 | 0 | ASPLUNDH ENGINEERING ASPLUNDH ENGINEERING ASPLUNDH ENGINEERING | INV#06215 - DESIGN - BUILD INV# 06214 - DEVELOP RFQ INV# 06216 - EPC- TWO | 2,660.00 1,050.00 840.00 4,550.00 |
| 241784 04/01/24 | 145437 | BERGEN MUNICIPAL EMP | BMED 04/2024 | 25,407.69 |
| 241662 03/14/24 241674 03/14/24 | | BOROUGH OF PARK RIDGE BOROUGH OF PARK RIDGE | INV# 24-008 E/W FUEL - FEBRUARY | 628.51 916.81 1,545.32 |
| 241682 03/15/24 241786 04/01/24 241786 04/01/24 | 0 | BOROUGH OF PARK BOROUGH OF PARK BOROUGH OF PARK | BILLING DATE: 2/27/24 BILLING DATE: 3.26.24 BILLING DATE: 3.26.24 | 19,720.77 0.00 6,683.84 26,404.61 |
| 241750 03/26/24 | 1162 | BP ENERGY CO | PURCHASE OF CURRENT - FEB | 179,100.26 |
| 241735 03/22/24 | 0 | DOWNES TREE SERVICE, INC. | INV# INVDOW28466 - STORM | 2,150.00 |
| 241610 03/12/24 | 145423 | FREMGEN'S POWER EQUIPMENT, | TOOLS | 2,353.00 |
| 241649 03/13/24 | 145424 | GENERAL PLUMBING SUPPLY, | INV# S011600669.001 - PIPE/ | 51.81 |
| 241570 03/06/24 241771 03/28/24 | | GRAINGER, INC. GRAINGER, INC. | INV# 9032108483 - WEB ORDEF INV# 9035051664 - SLEEVES, | 1,122.89 1,809.78 2,932.67 |
| 241587 03/07/24 | 0 | IWORQ SYSTEMS INC | INV# 203024 - SOFTWARE | 877.38 |
| 241691 03/14/24 | 0 | LERCH, VINCI, & BLISS LLP | INV# 40671 - ELECTRIC & | 6,652.50 |
| 241569 03/06/24 | 145426 | ONE CALL CONCEPT | INV# 4025121 - FEBRUARY | 60.95 |
| 241637 03/12/24 | 145427 | OPTIMUM | A/C #07870-014078-01-9; | 22.45 |
| | | PJM INTERCONNECTION LLC PJM INTERCONNECTION LLC | PURCHASE OF CURRENT PURCHASE OF CURRENT | 48,564.53 48,003.07 96,567.60 |
| 241656 03/13/24 | 145438 | PUBLIC POWER ASSOC. OF NEW | PURCHASE OF CURRENT - FEB | 17,990.56 |
| 241710 03/19/24 | 145436 | PUBLIC SERVICE ELECTRIC & | MOOP28 JAN & FEB BILLS | 355.67 |
| 241600 03/11/24 | 0 | REDICARE LLC | INV# 1108769 - MONTHLY | 28.00 |
| 241489 02/23/24 | 145428 | SIGNAL CONTROL PRODUCTS INC | QUOTE #16527 - FL 200 | 59.00 |

| PO # PO Date | Check # | Vendor | Invoice | Amount |
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| 241676 03/14/24 | 145429 | SPECTROTEL INC. | INV# 12138293 AC 321035 | - 186.18 |
| 241738 03/22/24 | 0 | STAPLES ADVANTAGE | ORDER # 7629220529 - OFFI | CE 31.94 |
| 241567 03/06/24 | 145430 | STATE LINE FIRE & SAFETY, | INV# 138158 - UNLEADED 2 | 210.00 |
| 241575 03/06/24 | 145432 | TLC FACILITY MAINTENANCE | INV# 1802 - FEBRUARY | 315.00 |
| 241427 02/16/24 | 0 | VANWELL ELECTRONICS INC. | INV# 24200097 & # 2420010 | 4 382.98 |
| 241677 03/14/24 241762 03/27/24 | | VERIZON VERIZON | AC# 957-265-241-0001-91 AC 957-290-761-0001-57 FI | |
| 041470 00/01/04 | | | | 178.00 |
| 241479 02/21/24 ELECTRIC OPERA Total All | TING | W.B. LAW & SONS | INV# 210719 / INV# 211604 368,925.05 368,92 | |

| PO # PO Date C | heck # Vendor | Invoice | Amount |
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| 07 ELECTRI | C OPERATING | | |
| 241733 03/22/24 | 0 DART COMPUTER SER | VICES, INV# 7598 - UTI | LITIES IT 810.00 |
| 241613 03/12/24 | 0 MONTVALE HARDWARE | & SUPPLY INVOICES | 0.00 |
| 241613 03/12/24 | O MONTVALE HARDWARE | & SUPPLY INVOICES | 128.44 |
| 233149 12/13/23 | 145431 THE BUG RUNNER | INVOICE APRIL - | SEPTEMBER 545.00 |
| 241479 02/21/24 | 0 W.B. LAW & SONS | INV# 210719 / I | NV# 211604 / 176.19 |
| ELECTRIC OPERATI | NG | 1,659.6 | 3 |
| Total All F | 'unds | | 1,659.63 |

| PO # PO Date C | heck # Vendor | Invoice | Amount |
|-------------------|----------------------------------|--------------------------|--------|
| 23 UTILITY | TRUST FUND | | |
| 241618 03/12/24 | 141686 CINDY RIAT | UTILITIES DEPOSIT REFUND | 61.14 |
| 241633 03/12/24 | 141687 JAMES KADEEM | UTILITIES DEPOSIT REFUND | 123.95 |
| 241629 03/12/24 | 141688 JOHN C SABINO | UTILITIES DEPOSIT REFUND | 181.98 |
| 241631 03/12/24 | 141689 JOHN KALIMTZIS | UTILITIES DEPOSIT REFUND | 123.45 |
| 241625 03/12/24 | 141690 JOHN LACCARINO | UTILITIES DEPOSIT REFUNI | 149.82 |
| 241619 03/12/24 | 141691 JOHN ROTELLA | UTILITIES DEPOSIT REFUND | 15.87 |
| 241627 03/12/24 | 141692 KIMBERLY O'BRIEN | UTILITIES DEPOSIT REFUNI | 921.82 |
| 241616 03/12/24 | 141693 LISA MAYISOGLO | UTILITIES DEPOSIT REFUNI | 242.15 |
| 241626 03/12/24 | 141694 MARICA DELGADO & PERDO | UTILITIES DEPOSIT REFUNI | 0.00 |
| 241626 03/12/24 | 141694 MARICA DELGADO & PERDO | UTILITIES DEPOSIT REFUND | 36.54 |
| 241626 03/12/24 | 141694 MARICA DELGADO & PERDO | UTILITIES DEPOSIT REFUND | |
| | | | 46.79 |
| 241632 03/12/24 | 141695 MIA MONTEFORTE | UTILITIES DEPOSIT REFUNI | 0.00 |
| 241632 03/12/24 | 141695 MIA MONTEFORTE | UTILITIES DEPOSIT REFUNI | 180.64 |
| 241632 03/12/24 | 141695 MIA MONTEFORTE | UTILITIES DEPOSIT REFUND | 130.62 |
| | | | 311.26 |
| 241624 03/12/24 | 141696 MICHAEL KENNEY | UTILITIES DEPOSIT REFUND | 134.59 |
| 241630 03/12/24 | 141697 NANCY SMITH | UTILITIES DEPOSIT REFUND | 121.27 |
| 241617 03/12/24 | 141698 PATRICIA GOLDMAN | UTILITIES DEPOSIT REFUND | 290.75 |
| 241620 03/12/24 | 141699 POTTERY BARN #429 | UTILITIES DEPOSIT REFUNI | 140.04 |
| 241615 03/12/24 | 141700 ROBIN MALLEY | UTILITIES DEPOSIT REFUNI | 52.31 |
| 241628 03/12/24 | 141701 STEVEN MILANESI | UTILITIES DEPOSIT REFUND | 128.83 |
| 241622 03/12/24 | 141702 SUZANNE & MICHAEL DOHERTY | UTILITIES DEPOSIT REFUNI | 110.81 |
| 241621 03/12/24 | 141703 WILLIAM SONOMA #454 | UTILITIES DEPOSIT REFUND | 129.23 |
| UTILITY TRUST FUR | ND | 3,286.06 | |
| | | -, | |

PAYMENT OF BILLS - BOROUGH

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that the following bills in the sum of \$3,321,356.79 (bill list dated

April 5, 2024) have been approved and authorized for payment and that the Mayor, Borough

Clerk and Borough Treasurer are, hereby authorized and directed to issue warrants in payment of same.

BOROUGH OF PARK RIDGE Cash Requiremnets

| Dates: 03/2 | 7/24 04/09/24 | Printed: 04/05/24 12:06:16 PM |
|-------------|----------------------------|-------------------------------|
| OR MEETING | G OF APRIL 9, 2024 | |
| Total for | 01 CURRENT FUND | 3,103,449.10 |
| Total for | 03 OTHER TRUST | 9,920.52 |
| Total for | 04 GENEREAL CAPITAL | 151,977.10 |
| Total for | 09 POOL OPERATING | 440.00 |
| Total for | 14 Payroll Agency | 34,000.80 |
| Total for | 15 ANIMAL CONTROL | 16.20 |
| Total for | 16 ESCROW | 2,112.50 |
| Total for | 17 LARGE ESCROW | 670.00 |
| Total for | 18 UNEMPLOYMENT TRUST | 11,408.18 |
| Total for | 27 RECREATION TRUST | 7,362.39 |
| | - PAIL | 7.774 |
| otal Bill I | _ist (see lists attached): | 3,321,356.79 |

Check List

BOROUGH OF PARK RIDGE

FOR MEETING OF APRIL 9, 2024

Printed:

04/05/24 12:07:38 PM

| Account | PO # | | Chack # |
|---|----------------|--|----------------------|
| | <u>FU #</u> | Amount Invoice | Check # |
| 01 CURRENT FUND | | | |
| RAINBOW INTERNATIONAL OF | 241833 | 440.00 REFUND/ELECTRICAL FIXTURES | 154527 |
| Total for: UCC FEES | | Electrical Permits 440.00 | |
| GREAT AMERICA FINANCIAL | 241729 | 252.67 INV #36141243 APR STD PAYMENT; | 154506 |
| Total for: A/E O/E | | Postage 252.67 | |
| ALDAN PRESS | 241467 | 120.00 INV 24-8288 BORO ADDRESS LABELS | 154492 |
| ALDAN PRESS | 241744 | 36.00 INV 24-8332 BUSINESS CARDS - JOSH | 154492 |
| Total for: A/E O/E | - | Printing and 156.00 | |
| BRUNO ASSOCIATES, INC | 241190 | 3,166.66 INV 7154 GRANT SERVICES - MAR | 154501 |
| Total for: Grant Profess | | Grant Professional 3,166.66 | 78.00.00 |
| AMAZON CAPITAL SERVICES, | | 3.54 INV 14LQ-TM3W-1FC4 LIPTON TEA | 154493 |
| QUENCH USA INC | 241028 | | 154526 |
| | 241811 | | 154541 |
| WESLEY/SICOMAC DAIRY | 241811 | 29.88 MO DELIVERIES- MAR - BORO | 154541 |
| Total for: MUNICIPAL CLE | | Office Supplies 99.42 | |
| W.B. MASON CO., INC. | 241751 | 206.17 COPY PAPER & HOT CUPS | 154540 |
| Total for: MUNICIPAL CLE | | Duplications 206.17 | |
| ALDAN PRESS | 241744 | 0.00 INV 24-8332 BUSINESS CARDS - JOSH | 154492 |
| ALDAN PRESS | 241744 | 36.00 INV 24-8332 BUSINESS CARDS - JOSH | 154492 |
| Total for: FINANCE DEPAR | - 4 | Printing and 36.00 | |
| LERCH, VINCI, & BLISS LLP | | 617.50 Inv #40667; PR PILOT - James | 154515 |
| Total for: FINANCE DEPAR | | Contractual 617.50 | 154400 |
| ACTION DATA SERVICES, INC ACTION DATA SERVICES, INC | | 120.67 INV# 86625 PERIOD END 2/15 | 154490 |
| ACTION DATA SERVICES, INC | | 0.00 INV# 86930 PERIOD END 3/15 | 154490 |
| Total for: FINANCE DEPAR | | 118.14 INV# 86930 PERIOD END 3/15 Payroll 238.81 | 154490 |
| PALISADES SALES | 241126 | Payroll 238.81 427.66 INV 958627 - PC REPLACEMENT | 154523 |
| STAPLES ADVANTAGE | 241738 | 23.44 ORDER # 7629220529 - OFFICE | 154487 |
| STAPLES ADVANTAGE | 241652 | 70.85 INV 3562126771 BROTHER TN-820 | |
| Total for: FINANCE DEPAR | | Office Supplies 521.95 | 154531 |
| MCNERNEY & ASSOCIATES, | 241585 | 400.00 INV #024-029/ REVIEW OPEN TAX | 154477 |
| Total for: Tax Assessor | 211000 | Property 400.00 | 1344// |
| JOHN L SCHETTINO LLC | 241794 | 75.00 INV 30042 GENERAL - MARCH | 154512 |
| Total for: LEGAL O/E | | Tax Appeals 75.00 | .01012 |
| JOHN L SCHETTINO LLC | 241797 | 66.25 INV 30044 SCANNAVINO VS PARK | 154512 |
| JOHN L SCHETTINO LLC | 241799 | 0.00 INV 30043 AFFORD HOUS & LANDMARK | 154512 |
| JOHN L SCHETTINO LLC | 241799 | 1,773.75 INV 30043 AFFORD HOUS & LANDMARK | 154512 |
| Total for: LEGAL O/E | | Legal Litigation 1,840.00 | |
| JOHN L SCHETTINO LLC | 241057 | 5,000.00 INV 30041 MO RETAINER -APR | 154512 |
| Total for: LEGAL O/E | | Borough Attorney - 5,000.00 | |
| NEGLIA ENGINEERING ASSOC. | 241058 | 1,875.00 INV 2400760 MO RETAINER - FEB | 154519 |
| Total for: ENGINEERING C | /E | Engineering 1,875.00 | |
| AMERICAN BANKERS | 241192 | 0.00 POL# 6900200730 REC SHED FLOOD | 154479 |
| AMERICAN BANKERS | 241192 | 929.00 POL# 6900200730 REC SHED FLOOD | 1 ²⁸ 4479 |
| | | | |

| Account PO # Amount Invoice C AMERICAN BANKERS 241504 2,658.00 6911169241 - FLOOD INSURANCE AMERICAN BANKERS 241505 630.00 6911168244 - FLOOD RENEWAL AMERICAN BANKERS 241506 1,825.00 7505942007 - FLOOD RENEWAL | heck # 154479 154479 |
|---|----------------------------|
| AMERICAN BANKERS 241505 630.00 6911168244 - FLOOD RENEWAL | 154479 |
| | |
| AMERICAN BANKERS 241506 1,825.00 7505942007 - FLOOD RENEWAL | 4 |
| | 154479 |
| AMERICAN BANKERS 241507 2,506.00 6911168242 - FLOOD RENEWAL | 154479 |
| THE VOZZA AGENCY, INC. 241802 3,839.00 ITM#202757 - VFP43311899E9 - | 154532 |
| Total for: MISC INSURANCE Sports/Flood 12,387.00 | |
| BERGEN MUNICIPAL EMP 241784 113,881.48 BMED 04/2024 | 154481 |
| Total for: GROUP HEALTH INSURANCE Medical and 113,881.48 | |
| BOROUGH OF WOODCLIFF LAKE 241711 7,039.33 2024 TRI AMBULANCE ALL INSURANCE | 154499 |
| Total for: Insurance - Tri-Boro Ambulance Insurance - 7,039.33 | |
| INSTITUTE FOR FORENSIC 241688 1,100.00 INV 20085 PSYH. EVAL. FOR M. | 154509 |
| Total for: POLICE DEPT O/E Professional 1,100.00 | |
| NJSACOP 241582 445.00 INV 17921 112TH ANNUAL TRAINING | 154521 |
| Total for: POLICE DEPT O/E Conferences and 445.00 | |
| PETER MAURO 241748 179.72 MARRIOTT HOTEL; JOHN'S BAGELS | 154524 |
| VERBAL JUDO INSTITUTE, 241524 390.00 INV# 9240 VERBAL JUDO TRAINING | 154537 |
| Total for: POLICE DEPT O/E Education and 569.72 | |
| MONTVALE HARDWARE & 241148 0.00 BORO DPW INVOICES - DPW - FEB | 154518 |
| MONTVALE HARDWARE & 241148 2.42 BORO DPW INVOICES - DPW - FEB | 154518 |
| Total for: POLICE DEPT O/E Other Equipment 2.42 | 201020 |
| AMAZON CAPITAL SERVICES, 241687 89.67 INV 177F-9NCX-6QCC COFFEE & KCUPS | 154493 |
| Total for: POLICE O/E Miscellaneous 89.67 | 101170 |
| BOROUGH OF PARK 241804 435.68 MONTHLY ELECT BILLS - 3/24 | 154498 |
| BOROUGH OF PARK 241805 0.00 MONTHLY WATER BILLS- 3/24 | 154498 |
| BOROUGH OF PARK 241805 6.13 MONTHLY WATER BILLS- 3/24 | 154498 |
| Total for: PISTOL RANGE O/E Utility Expenses 441.81 | 134430 |
| VERIZON 241777 41.30 INV 9959583744 AC 782179596-00003 | 154483 |
| Total for: POLICE RESERVES O/E Other Equipment 41.30 | 101100 |
| SEASONS CATERING 241830 13,896.00 CHIEFS DINER EVENT: APRIL 5, 2024 | 154484 |
| Total for: FIRE DEPARTMENT O/E Other Contractual 13,896.00 | 104404 |
| HOGAN SECURITY GROUP, LLC 241464 1,022.17 H-2320453-0 - READER SWAP TO | 154508 |
| Total for: FIRE DEPARTMENT O/E Other Equipment 1,022.17 | 134300 |
| MARK DURST 241749 660.00 REIMBURSEMENT OF | 164617 |
| Total for: FIRE DEPARTMENT O/E Awards, Flags and 660.00 | 154517 |
| BOROUGH OF PARK 241804 14.85 MONTHLY ELECT BILLS - 3/24 | 154400 |
| Total for: Tri-Borough Safety Corps O/E Miscellaneous 14.85 | 154498 |
| | 154490 |
| | 154480 |
| | 154482 |
| | 154538 |
| | 154538 |
| VERIZON 241815 2,771.40 201 M55-4905 880 MAR 25 | 154538 |
| VERIZON 241816 43.50 201-391-4863 | 154538 |
| VERIZON 241817 119.00 AC 756-555-960-0001-97 MAR 24 INV | 154539 |
| Total for: Tri-Borough Safety Corps O/E Telephones 3,324.71 | |
| GRAND PRIZE BUICK 241700 105.00 RO# 421662 VEHICLE NOT STARTING | 154505 |
| Total for: FIRE PREVENTION O/E Vehicle Repair 105.00 | |
| RICCIARDI BROS HILLSDALE, 241151 0.00 INV 105615 LARSEN WELD-CRETE | 0 |
| Total for: STREETS & ROADS DEPARTMENT O/E CHEMICALS 0.00 | |
| WESLEY/SICOMAC DAIRY 241812 15.48 MO DELIVERIES- MAR - ROAD | 154541 |
| Total for: STREETS & ROADS DEPARTMENT O/E Food 15.48 | 29 |

| Olconemi Fond | | | rage #: 3 |
|----------------------------|-------------|------------------------------------|--------------------------|
| <u>Account</u> | <u>PO #</u> | Amount Invoice | Check # |
| MONTVALE HARDWARE & | | 37.66 BORO DPW INVOICES - DPW | |
| REDICARE LLC | 241034 | 106.40 INV# RED816194 FIRST A | ID KIT STD 154528 |
| RICCIARDI BROS HILLSDALE, | 241151 | 0.00 INV 105615 LARSEN WELD-C | CRETE 0 |
| Total for: STREETS & ROADS | DEPARTMENT | O/E Other Equipment 14 | 4.06 |
| AMERICAN WEAR, INC. | | 495.20 UNIFORM CLEANING - DPW - | |
| Total for: STREETS & ROADS | DEPARTMENT | O/E Laundry Service - 49 | 5.20 |
| HIGHWAY TRAFFIC SUPPLY | | 92.78 INV 65455 30X30 CUSTOM S | SIGN - 154507 |
| Total for: STREETS & ROADS | | | 2.78 |
| BRAEN STONE INDUSTRIES, | 241105 | 875.76 INV 185602 WINTER TOP AS | SPHALT TIX 154500 |
| Total for: STREETS & ROADS | DEPARTMENT | D/E Road Material 87 | 5.76 |
| RICCIARDI BROS HILLSDALE, | | 0.00 INV 105615 LARSEN WELD-C | CRETE 0 |
| Total for: STREETS & ROADS | DEPARTMENT | D/E Landscaping | 0.00 |
| TIMBER TREE | 241157 | 13,070.00 4.3.24 TREE REMOVALS | 154533 |
| Total for: STREETS & ROADS | DEPARTMENT | D/E Tree Trimming 13,07 | 0.00 |
| POWER PLACE, INC. | 241349 | 38.90 INV# 1180396 OIL FILTER | & 15W40 154525 |
| Total for: STREETS & ROADS | DEPARTMENT | O/E Equipment Parts 3 | 8.90 |
| RHOMAR INDUSTRIES, INC. | 241715 | 860.88 INV 105791 LUBRA-SEAL SA | ALT 154529 |
| Total for: STREETS & ROADS | DEPARTMENT | O/E Cross Links and 86 | 0.88 |
| INTERSTATE WASTE SVC, INC | 241791 | 0.00 TRASH COLLECTION - APRII | 154510 |
| | | 65,161.08 TRASH COLLECTION - APRII | |
| | | ita Garbage Contract 65,16 | |
| | | 0.00 INV 185602 WINTER TOP AS | |
| | | 0.00 INV 185602 WINTER TOP AS | |
| Total for: RECYCLING O/E | | | 0.00 |
| BOROUGH OF PARK | | 31.11 CAR CHARGING STATIONS - | |
| Total for: RECYCLING O/E | | | |
| | | 23.37 BORO DPW INVOICES - DPW | |
| RICCIARDI BROS HILLSDALE, | | 14.99 INV 105615 LARSEN WELD-C | |
| Total for: BLDGS/GROUNDS O | | | 8.36 |
| KRELL LIGHTING | 241134 | 29.95 INV 21020-01 SAT S9918 | 154514 |
| KRELL LIGHTING | 241134 | 0.00 INV 21174-01 G-19774 | 154514 |
| KRELL LIGHTING | 241134 | 52.50 INV 21174 01 G 15774 | |
| MONTVALE HARDWARE & | | | |
| Total for: BLDGS/GROUNDS O | | | - FEB 154518 3.40 |
| GENERAL PLUMBING SUPPLY, | | 6.56 SO11624257 AERATOR | |
| GENERAL PLUMBING SUPPLY, | | 0.00 S011632202 POWER SENSORS | 154504 |
| | | | |
| GENERAL PLUMBING SUPPLY, | | | |
| MONTVALE HARDWARE & | | | |
| UNITED SUPPLY COMPANY | | 302.47 INV 1708766 AIR FILTERS | |
| Total for: BLDGS/GROUNDS O | | Plumbing, A/C and 94 | |
| AMERICAN WEAR, INC. | 241837 | 103.40 UNIFORM CLEANING - DPW - | |
| Total for: BLDGS/GROUNDS O | | - | 3.40 |
| AMAZON CAPITAL SERVICES, | 241736 | 43.33 INV 1HVY-CC14-3LN7 SHELV | |
| JOSHUA SALLES | 241826 | 145.12 REIMBURSEMENT PURCHASE O | |
| Total for: BLDGS/GROUNDS O | | | 8.45 |
| ALARMAX DISTRIBUTORS INC | 241680 | 1,400.00 INV 3054675 - COM CENTER | |
| AMAZON CAPITAL SERVICES, | | 21.02 ORDER# 111-3434189-62546 | |
| JASON KEATING | 241634 | 1,895.00 INV 389 ACCESS CONTROL O | COMMUNITY 154511 |
| NMS, INC | 241767 | 0.00 INV BOP-1, BOP-2, BOP-3 | |
| NMS, INC | 241767 | 5,850.00 INV BOP-1, BOP-2, BOP-3 | JAN-MAR 1 50 1522 |
| | | | |

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| NMS, INC | 241793 | 1,875.00 INV BOP-3-POLICE - DEEP CLEANING | 154522 |
| Total for: BLDGS/GROUNDS C |)/E | Miscellaneous 11,041.02 | |
| AMERICAN WEAR, INC. | 241837 | 0.00 UNIFORM CLEANING - DPW - MARCH | 154494 |
| AMERICAN WEAR, INC. | 241837 | 101.40 UNIFORM CLEANING - DPW - MARCH | 154494 |
| Total for: VEHICLE MAINTAN | ENCE O/E | Laundry Service 101.40 | |
| FUN EXPRESS LLC | 241545 | 1,046.30 INV 73016910901 EASTER EGG HUNT | 154503 |
| LIZ FALKENSTERN | 241781 | 31.91 REIMBURSE FOOD EGG HUNT MEETING | 154516 |
| Total for: RECREATION DEPA | RTMENT | Easter Egg Hunt 1,078.21 | |
| AMAZON CAPITAL SERVICES, | 241753 | 0.00 INV 1XNK-LNNM-4QCD PENS & RED | 154493 |
| AMAZON CAPITAL SERVICES, | 241753 | 15.44 INV 1XNK-LNNM-4QCD PENS & RED | 154493 |
| Total for: RECREATION DEPA | RTMENT | Car Show 15.44 | |
| BERGEN MUNICIPAL EMP | 241784 | 0.00 BMED 04/2024 | 154481 |
| BERGEN MUNICIPAL EMP | 241784 | 9,870.50 BMED 04/2024 | 154481 |
| Total for: LIBRARY O/E | | Health and 9,870.50 | |
| BOROUGH OF PARK | 241804 | 5,204.06 MONTHLY ELECT BILLS - 3/24 | 154498 |
| Total for: UTILITY & BULK | PURCHASES | · | |
| NEW HORIZON | 241274 | 451.80 INV# 2589522 MO INVOICE - APR | 154520 |
| Total for: UTILITY & BULK | PURCHASES | TELEPHONE EXPENSES 451.80 | |
| BOROUGH OF PARK | 241805 | 356.64 MONTHLY WATER BILLS- 3/24 | 154498 |
| Total for: UTILITY & BULK | PURCHASES | WATER OTHER 356.64 | |
| INTERSTATE WASTE SVC, INC | 241132 | 3,892.50 INV# 9676874 MAR TIPPING & BCUA | 154510 |
| Total for: LANDFILL/SOLID | WASTE DISE | POSAL Tipping Fees 3,892.50 | |
| COLLIERS ENGINEERING & | 241042 | 9,000.00 PROPOSAL FOR SUSTAINABLE NEW | 154486 |
| Total for: SUSTAINABLE NEW | JERSEY | | |
| BOROUGH OF LITTLE FERRY | 241776 | The state of the s | 154496 |
| Total for: CCO OFFICIAL S/ | | LITTLE FERRY 14,395.39 | |
| ACCLAIM INVENTORY, LLC | 233269 | 1,775.00 INV# 1656 2023 ASSET INVENTORY | 154489 |
| Total for: FINANCE DEPARTM | ENT O/E | Fixed Asset 1,775.00 | |
| ANCHOR FENCE CONTRACTORS, | | 2,500.00 INV#23127 - INSURANCE CLAIM | 154495 |
| Total for: POLICE DEPT O/E | | Maintenance of 2,500.00 | |
| TURN -OUT UNIFORMS, INC | 241727 | 689.95 INV 255017-01; 255017-02; 256607 | 154535 |
| Total for: POLICE RESERVES | | Clothing and 689.95 | 101000 |
| ANCHOR FENCE CONTRACTORS, | 241829 | 0.00 INV#23127 - INSURANCE CLAIM | 154495 |
| ANCHOR FENCE CONTRACTORS, | 241829 | 850.00 INV#23127 - INSURANCE CLAIM | 154495 |
| Total for: BLDGS/GROUNDS O | | Building Materials 850.00 | 104400 |
| BOROUGH OF MONTVALE | 241501 | -190.00 3RD & 4TH QTR 50% SENIOR VAN CEI | L 154440 |
| BOROUGH OF MONTVALE | 241501 | 148.19 3RD & 4TH QTR 50% SENIOR VAN CEI | |
| Total for: VEHICLE MAINTAN | | Contract - Vehicle -41.81 | 10 104491 |
| LINCOLN FINANCIAL GROUP | 241508 | 32,472.00 2023 TRI-BORO VOLUNTEER AMBULANC | E 154478 |
| Total for: TRI-BORO AMBULA | | | .D 1044/0 |
| EAGLE POINT GUN/T.J. | 222523 | 967.68 INV 135134 .45 53966 & INV | 154502 |
| Total for: | 222323 | 967.68 | 134302 |
| PARK RIDGE BOARD OF | 2/19/1 | | 15//00 |
| Total for: | 241841 | 2,750,848.00 APRIL 2024 LEVY PAYMENT | 154488 |
| TREASURER, STATE OF NJ | 2/11027 | 2,750,848.00 | 1 = 4 = 2 4 |
| Total for: | 241827 | 5,849.00 Q1 - JAN 1-MARCH 31 STATE | 154534 |
| | | 5,849.00 | |
| Total Fund: CURRENT FUND | ···. | 3,103,449.10 | · |

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| 03 OTHER TRUST | | | |
| RACHLES/MICHELE'S OIL CO. | 241773 | 7,740.74 INV 403533 DIESEL DELIVERY 2/12 | 1351 |
| Total for: FUEL PROGRAM | | 7,740.74 | |
| AMAZON CAPITAL SERVICES, | 241713 | 19.69 INV 1V3G-C14P-7LMD DUCT TAPE - | 1353 |
| AMAZON CAPITAL SERVICES, | 241716 | 0.00 INV 13H9-CYWH-NRGJ LEGO SETS - | 1353 |
| AMAZON CAPITAL SERVICES, | 241716 | 239.33 INV 13H9-CYWH-NRGJ LEGO SETS - | 1353 |
| KYLE DUTCHER | 241788 | 460.76 REIMBURSE DARE GRAD PROGRAM | 1354 |
| STEVE PANAGI | 241832 | 1,460.00 PURCHASE GIFT CARDS FOR LEGO | 1352 |
| Total for: DARE DONATIONS | | 2,179.78 | |
| Total Fund: OTHER TRUST | | 9,920.52 | |

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| 04 GENERAL CAPITAL | FUND | | | | |
| NEGLIA ENGINEERING ASSOC. | 241740 | 280.00 INV | #2400762; | SERVICES RENDERED | 14265 |
| Total for: North Fifth | Street Improvement | t Chapter 2 | :20 Costs | 280.00 | |
| MALL CHEVROLET, INC | 232986 150 | ,604.10 INV | #0065610, | #0065758, #0065609 | 14263 |
| Total for: 2022 MULITI | PURPOSE CAPITAL | P.D. BLDG | IMPROVE, | 150,604.10 | |
| NEGLIA ENGINEERING ASSOC. | 241741 | 0.00 INV | #2400763; | SERVICES RENDERED | 14265 |
| NEGLIA ENGINEERING ASSOC. | 241741 | 225.00 INV | #2400763; | SERVICES RENDERED | 14265 |
| Total for: 2022 MULTI- | PURPOSE CAPITAL | SEC 20:2 | SOFT COST | 225.00 | |
| ALARMAX DISTRIBUTORS INC | 241701 | 868.00 INV | 3054674 P | D1B-32NH w/ 8TB | 14264 |
| Total for: 2023 MULTI- | PURPOSE | TECH | | 868.00 | |
| Total Fund: CAPITAL FUND | | 15: | 1,977.10 | | |

| DONAT. | OPERATING | |
|--------|-----------|--|

NJ POOL MANAGERS

ACCLAIM INVENTORY, LLC

Total Fund: POOL OPERATING

POOL OPERATING

Total for: OTHER EXPENSES

Account

Page #: **Amount Invoice** Check # PO# 241685 350.00 CERT POOL OPERATOR COURSE - A. 141084 Total for: OTHER EXPENSES Membership Dues 350.00 233269 90.00 INV# 1656 2023 ASSET INVENTORY 141083

440.00

90.00

Professional

14Payroll Agency

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Payroll Agency

BERGEN MUNICIPAL EMP

241784

34,000.80 BMED 04/2024

100035

Total for: Employee Health - Premium Cont

34,000.80

Total Fund: Payroll Agency

34,000.80

15ANIMAL CONTROL

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15 ANIMAL CONTROL

NJ DEPT OF HEALTH

241810

16.20 DOG LICENSE REPORT - MARCH

140193

Total for: Due to State - State Fees

16.20

Total Fund: ANIMAL CONTROL

16.20

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| 16 ESCROW | | | | |
| NEGLIA ENGINEERING ASSOC. | 241760 | 0.00 INV 2400770 | 146 FREMONT AVE | 3711 |
| NEGLIA ENGINEERING ASSOC. | 241760 | 862.50 INV 2400770 | 146 FREMONT AVE | 3711 |
| Total for: HANESSIAN - 146 | FREMONT AV | E ZONING, 901/27 | 862.50 | |
| NEGLIA ENGINEERING ASSOC. | 241757 | 200.00 INV 2400768 | 203 PASCACK | 3711 |
| Total for: DAVIS ASSOC - 2 | 03 PASCACK | CCO, 1019/15 (203 | 200.00 | |
| NEGLIA ENGINEERING ASSOC. | 241758 | 1,050.00 INV 2400771 | NEA PROJ 38 FAIRVIEW | 3711 |
| Total for: BOGACZ - 38 FAI | RVIEW AVE | CCO, 2209/12 (38 | 1,050.00 | |
| Total Fund: ESCROW | | 2,112.50 | | |

17LARGE ESCROW

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17 LARGE ESCROW

NEGLIA ENGINEERING ASSOC.

241759

670.00 INV 2400766 27 NORTH 5TH ST

86

Total for: ABRAHIM - 27 N 5TH ST

PLANNING,

670.00

Total Fund: LARGE ESCROW

670.00

18UNEMPLOYMENT TRUST

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18 UNEMPLOYMENT TRUST

NJ DEPT OF LABOR&WORFORCE

241780

11,408.18 NJ SUI QTR END 092022

140223

Total for: RESERVE FOR UNEMPLOYMENT

11,408.18

Total Fund: UNEMPLOYMENT TRUST

11,408.18

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 27 RECREATION TRUST

 PARTAC PEAT CORP.
 241540
 7,362.39 INV 46187; 46188; 46189; INFIELD 1302
 1302

 Total for: Field Fees
 Field Fees 7,362.39

7,362.39

Total Bill List: 3,321,356.79

Total Fund: RECREATION TRUST

RESOLUTION APPROVING FUEL USEAGE BY THE BOROUGH OF HILLSDALE ON AN EMERGENCY BASIS

WHEREAS, the Borough of Hillsdale presently has an agreement with the Borough of Westwood to utilize their fuel stations; and

WHEREAS, the Borough of Park Ridge desires to offer the Borough of Hillsdale use of their fuel stations on an emergency basis and as a back up to their agreement with the Borough of Westwood; and

WHEREAS, the Borough of Park Ridge will charge the Borough of Hillsdale market price based upon Park Ridge's cost per gallon plus an additional administrative fee surcharge; and

WHEREAS, billing will be on a monthly basis based upon fuel consumption reports; and

WHEREAS, the Borough Administrator and Borough Attorney have reviewed this matter and recommend that the use of fuel stations by the Borough of Hillsdale to be utilized on an emergency basis be and is hereby approved; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge, that the use of fuel stations by the Borough of Hillsdale on an emergency basis and as a back up to Hillsdale's agreement with the Borough of Westwood, be and is hereby approved; and

BE IT FURTHER RESOLVED, the Borough of Park Ridge will charge the Borough of Hillsdale market price based upon Park Ridge's cost per gallon plus an additional administrative fee surcharge to be billed on a monthly basis based upon fuel consumption reports; and

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized and directed to take all steps necessary to effectuate the intent of this resolution; and

BE IT FURTHER RESOLVED, that the Borough Clerk is hereby authorized and directed to forward a copy of this resolution to the Borough of Hillsdale upon its passage.

.....

RESOLUTION APPROVING LEW ENVIRONMENTAL

WHEREAS, the Borough of Park Ridge is seeking professional services for staffing to support management of lead testing of rental units in the Borough in order to comply with N.J.A.C. 5:28A; and

WHEREAS, LEW Environmental Services has submitted a proposal, a copy of which is attached hereto and incorporated herein by reference, setting forth the terms and conditions of the lead testing; and

WHEREAS, the Borough of Park Ridge will not incur any fee from LEW Environmental as all fees re billable and payable by the property owner; and

WHEREAS, Borough Administrator and Borough Attorney have reviewed the proposal submitted by LEW Environmental, a copy of which is attached hereto, and recommends the approval of same; and

WHEREAS, the Borough Attorney has prepared an agreement with LEW Environmental for professional services, a copy of which is attached hereto and incorporated herein by reference, and recommends the approval of same.

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge, that the proposal for professional services for staffing to support management of lead testing of rental units in the Borough, submitted by LEW Environmental Services, a copy of which is attached hereto and incorporated herein by reference, be and is hereby approved; and

BE IT FURTHER RESOLVED, the Borough of Park Ridge will not incur any direct fee as same is billable and payable by the property owner; and

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized and directed to take all steps necessary to effectuate the intent of this resolution; and

BE IT FURTHER RESOLVED, that the Borough Clerk is hereby authorized and directed to forward a copy of this resolution together with the professional agreement and signed proposal to LEW Environmental Services upon its passage.

.....

PLANNING BOARD APPOINTMENT

Mayor Misciagna appointed Marc Weinberg, **Class IV** member of the **Planning Board**, to a vacancy with said term expiring December 31, 2026.

.....

APPROVAL OF MINUTES

Mayor Misciagna asks for a motion to approve the Minutes as follows:

Work/Closed/Public Session Minutes Dated March 26, 2024

A motion was made by Councilmember Hoffman and seconded by Councilmember Mintz to confirm.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith,

Councilmember Mintz and Council President Ferguson

ABSENT: Councilmember Capilli

ADJOURN

A motion was made by Councilmember Mintz and seconded by Hoffman to adjourn the Regular Mayor and Council Meeting. Meeting adjourned at 8:26 P.M.

AYES: Councilmember Hoffman, Councilmember Metzdorf, Councilmember Goldsmith,

Councilmember Mintz and Council President Ferguson

Taglaline Gundomenico

ABSENT: Councilmember Capilli

Respectfully submitted,

Magdalena Giandomenico

Borough Clerk